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FIRST AMERICAN TITLE

ORDER # 20075 042



Doc#: 1025611030 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/13/2010 09:45 AM Pg: 1 of 4

**SPECIAL WARRANTY DEED**

Completed By: Ginall Associates, P.C.  
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INDENTURE, made on the 11<sup>th</sup> day of August, 2010, by and between

**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-4**, hereinafter referred to as grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and Rafal Krysztofowicz, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, Rafal Krysztofowicz and his heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

**LOT 5 IN BLOCK 7 IN MIDLAND DEVELOPMENT COMPANY'S NORTHLAKE VILLAGE, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 208.7 FEET OF THE WEST 208.7 FEET EAST OF WOLF ROAD OF THE NORTH 1/2 OF THE NORTHWEST 1/4 AFORESAID, IN COOK COUNTY, ILLINOIS.**

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, Rafal Krysztofowicz, his heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, Rafal Krysztofowicz, his heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 15-05-111-005


Address of the Real Estate: 115 S. Prater Ave.  
Northlake, IL 60164


Asset# 20047163

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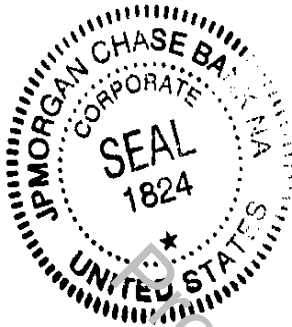
Property of Cook County Clerk's Office

**COOK COUNTY**  
**REAL ESTATE TRANSACTION TAX**  
 SEP - 7.10  
 COUNTY TAX  
  
**REVENUE STAMP**  
 REAL ESTATE  
 TRANSFER TAX  
 00028.50  
 FP 103028  
 288800000 #

**STATE OF ILLINOIS**  
 SEP - 7.10  
 STATE TAX  
  
**REAL ESTATE TRANSFER TAX**  
 DEPARTMENT OF REVENUE  
 REAL ESTATE  
 TRANSFER TAX  
 00057.00  
 FP 103027  
 288800000 #

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.



**U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR  
STRUCTURED ASSET INVESTMENT LOAN TRUST,  
MORTGAGE PASS-THROUGH CERTIFICATES, SERIES  
2005-4**

By: *[Signature]*  
Its: Tony Huynh  
Asset U.P.

**By JPMorgan Chase Bank, N.A.  
As Attorney-in-Fact**

STATE OF \_\_\_\_\_

\_\_\_\_\_ COUNTY

On this date, before me personally appeared \_\_\_\_\_, pursuant to a delegation of authority, to me known to be the person who executed the foregoing instrument on behalf of the Seller, and acknowledged that he/she executed the same as his/her free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of \_\_\_\_\_ aforesaid, this \_\_\_\_\_ day of \_\_\_\_\_, 2010.

*See Attachment*

\_\_\_\_\_  
Notary Public

My term Expires: \_\_\_\_\_

MAIL TO:

SEND SUBSEQUENT TAX BILLS TO:

RAFAL KRYSZTOFOWICZ  
115 S. PRATER AVE  
NORTHLAKE, IL 60164

RAFAL KRYSZTOFOWICZ  
115 S. PRATER  
NORTHLAKE, IL 60164

**CITY OF  
NORTHLAKE**



**TRANSFER  
SEAL**

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## ACKNOWLEDGMENT

State of California  
County of San Diego )

On August 11, 2010 before me, Theresa E Organ, Notary Public  
(insert name and title of the officer)

personally appeared Tony Huynh, Asst U.P.  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature \_\_\_\_\_

(Seal)



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