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1025615009

Doc#: 1025615009 Fee: \$44.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 08:57 AM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

Subordination Cover Page

SINITO, Christine

August 26, 2010

After Recording Return to:

BCHH Inc

1000 Cliff Mine Road

Suite 390

Pittsburgh, Pa 15275

Property of Cook County Clerk's Office

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UNOFFICIAL COPY**RECORDING REQUESTED BY****AND WHEN RECORDED MAIL TO:**

BCHH, Inc
 1000 Cliff Mine Rd, Ste 390
 Pittsburgh, PA 15275

Account # **110081200220000**

Space Above This Line for Recorder's Use Only _____

A.P.N.: _____

Order No.: _____

Escrow No.: _____

SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc. (MERS)** which is acting solely as nominee for the lender **Citibank, N.A.** and whose address is 1000 Technology Drive, O'Fallon, MO 63368 and holder of a mortgage dated **September 12, 2006**, recorded **September 29, 2006**, book _____, page _____, as Instrument **0627242062**. And herein referred to as "Existing Mortgage" in the amount of \$ **41,900.00**.

WHEREAS, **Christine Simo** and _____, as owners of said property desire to remain the first lien of said property;

WHEREAS, it is necessary that the new lien to _____, its successor and/or assigns which secures a note in the amount of \$ **320,000.00** hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

WHEREAS, Mortgage Electronic Registration Systems, (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems** has executed this subordination of lien this **18th** day of **August**, **2010**.

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Citibank N.A.

BY: Danielle Dorsey, Witness

BY: Nicole Meyer, Witness

Mortgage Electronic Registration Systems, Inc acting as nominee for Citibank N.A

BY: Jo Ann Bibb Assistant Vice President

STATE OF _____)
County of _____) Ss.

On this _____ day of _____, 2009 before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____, and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

STATE OF Missouri)
County of St Charles) Ss.

On the 18th day of August, 2010 before me, the undersigned, a Notary Public in and for said County and State, personally appear Jo Ann Bibb, personally known to me to be the Assistant Vice President and duly authorized to sign on behalf of MERS and Danielle Dorsey and Nicole Meyer Witnesses of the corporation described in and which executed the foregoing instrument and acknowledged: that she signed her name thereto by like order.

Notary Public in and for State



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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/28/2006 AND RECORDED 09/29/2006 AS INSTRUMENT NUMBER 0627242060 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

PARCEL 1: UNIT 3S IN THE 4721 NORTH MALDEN CCNDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 137 IN SHERIDAN DRIVE SUBDIVISION A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0625512111 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0625512111.

PARCEL NO. 14-17-104-034-1007

UNLATED
NUMBER