14375 UNOFFICIAL COPY

### SUBORDINATION OF LIEN

(Illinois)

Propared by Judith C. Sihweil & Mail to: Harris, N.A. **3800 Golf Rd, Suite 300** P.O. Box 5036 Rolling Meadows, IL 60008

ACCOUNT # 6100301265

West Jackson Blvd., Suite 320



1025626128 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/13/2010 11:26 AM Pg: 1 of 3

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PARTY OF THE FIRS ( ) ART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 26th day of June, 2008, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0817805024 made by Eric Kaczander and Emily Schey, BORROWER(S) to secure an indebtedness of \*\*FIFTY THOUSAND, TWO HUNDRED and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the Courty of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 17-06-418-052-1001, Valume 0585

Property Address: 1022 North Paulina Street, unit 1, Chicago, IL 60622

PARTY OF THE SECOND PART: CITIMORTGAGE, INC., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 16th day of 5.00 recorded in the Recorder's office of Cook County in the State of Illinois as document No. 1125 and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*THREE HUNDRED NINETY-SEVEN THOUSAND FOUR HUNDRED and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall

inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: July 6<sup>th</sup>, 2010

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This instrument was prepared by: Arpan A. Shah, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}	
}	SS.
County of COOK}	

I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notorial seal this oth day of July 2010

OFFICIAL SEAL JUDITH C. SIHWEIL Notary Public - State of Illinois My Commission Expires May 04, 2011

Judith C. Sihweii, Notary

Commission Expires May 4th, 2011

# SUBORDINATION OF LIEN (Illinois)

FROM:

TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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#### SCHEDULE "A"

Borrower:

**Emily Schey** 

Property:

1022 N Paulina St, 1

Chicago, IL 60622-3856

Loan No:

001122079400 Closing Date: July 16, 2010

See Schedule "A" Attached Hereto And Made A Part Thereof.

PARCEL 1:

UNIT NUMBER 1 IN THE 1022 N. PAULINA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DECRIBED TRACT OF LAND:

LOT 32 BLOCK 11 IN RESULDIVISION OF BLOCK 11 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERILLAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER (42) 227123; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING 3PACE P-2 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THAT SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0411327123. Prn#17-06-418-052-1001 Sc Clark's Office