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Doc#: 1025626242 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 02:29 PM Pg: 1 of 3

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Prepared By: AMALGAMATED BANK OF CHICAGO ONE WEST MONROE CHICAGO, IL 60603 After Recording Return To: AMALGAMATED BANK OF CHICAGO ONE WEST MONROE CHICAGO, IL 60603	[Space Above For Recorder's Use]
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ASSIGNMENT OF MORTGAGE

LOAN NO. 100500

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
U. S. BANK NATIONAL ASSOCIATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JUNE 29, 2010 to secure payment of EIGHTY SEVEN THOUSAND
NINE HUNDRED NINE AND NO/100.
(U.S. 87,909.00) executed by DAVID S. MILLS, AN UNMARRIED MAN

to AMALGAMATED BANK OF CHICAGO
a CORPORATION organized under the laws of ILLINOIS and whose address
is ONE WEST MONROE, CHICAGO, IL 60603
and recorded in Book, Volume, or Libor No. , at page
(or as No. 1025626242), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 30-31-108-037-0000

Commonly known as: 17932 EXCHANGE AVE. LANSING, IL 60438
Document Express, Inc. (Page 1 of 2)

INT. SEC. 10/2/10
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ATGF, INC.

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Bernadette Saunders
Witness

AMALGAMATED BANK OF CHICAGO

(Assignor)

Walt Kuram
Witness

By: _____
(Signature)

By: Ellen Bachner
(Signature)

ELLEN BACHNER

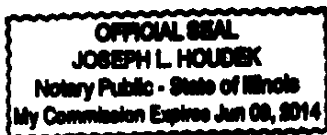
RESIDENTIAL LENDING SPECIALIST

STATE OF IL

COUNTY OF COOK

On 06/29/10 before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared ELLEN BACHNER, known to me to be the RESIDENTIAL LENDING SPECIALIST of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

(Seal)



Joseph L. Houdek
Notary Public

Notary Public

My Commission Expires: _____

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LEGAL DESCRIPTION RIDER

LOT 22 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 23 IN BLOCK 4 IN GREATER CALUMET ADDITION, BEING A SUBDIVISION OF (EXCEPT THE WEST 330.12 FEET THEREOF) OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 709.5 FEET OF THE EAST HALF THEREOF AND EXCEPT THAT PART LYING SOUTH OF THE CENTER LINE OF INDIANA AVENUE OF THE WEST HALF THEREOF) IN COOK COUNTY, ILLINOIS

Property Address: 17932 EXCHANGE AVE., LANSING, IL 60438

Tax ID/PIN Number: 30-31-108-037-0000