### **BOX 178**

## **UNOFFICIAL COPY**

## **ILLINOIS**

COUNTY OF COOK (A) POOL NO.

LOAN NO. (8360886 ) [LB0140]

#### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

LBPS 14523 SW MILLIKAN WAY, #200 BEAVERTON, OP. 97005 ATTN



Doc#: 1025626285 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 09/13/2010 03:04 PM Pg: 1 of 3

### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, MCLICAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
FIRST HORIZON HOME LOANS, A LIVISION OF FIRST TENNESSEE BANK N.A.,
located at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
hereby grants, assigns, and transfers to FANNIE MAE ("FEDERAL NATIONAL MORIGAGE
ASSOCIATION")
$T_{\alpha}$
legated at 14001 Dilling Dippropy Gurms 1000 Dilling my GEOSA
located at 14221 DALLAS PARKWAY, SUITE 1000 DALLAS, TX 75254
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated <b>NOVEMBER 16, 2007</b> , executed by <b>LINDA A.</b>
MARSHALL AND CHARLES R MARSHALL, WIFE AND HUSBAND
to Mortgage Electronic registration systems, Inc. as nominee for First Horizon
HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.
and recorded on NOVEMBER 28, 2007 , in liber/cabinet at page(s)/
drawer document/instrument no. <u>0733211033</u> microfilm
number pin number 12-21-407-011
in the plat of COOK County
Illinois described hereinafter as follows:
LOTS 37 AND 38 IN THE THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1891 IN BOOK 48 AS DOCUMENT 14911579 IN
COOK COUNTY, ILLINOIS.
Record and Return To:
Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, IL_ 60602-4321
Property Address: 3425 EMERSON ST, FRANKLIN PARK, IL 60131
HUMBER BROWN BE
J=LB8040110AI.s.01161 P=S.002.00251.33

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MIN 100085200623963875 MERS PHONE: 1-888-679-6377

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## Loan No. (8360886) RED FFICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.
Dated <u>AUGUST 27, 2010</u> , but effective <u>JUNE 1, 2010</u> .
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST HORIZON HOME LOANS, A DIVISION OF FIRST TENNESSEE BANK N.A.
CARMEN RIVERA ASSISTANT SECRETARY
BY UU
STATE OF IDAHO  ASSISTANT SECRETARY
COUNTY OF BONNEVILLE
On AUGUST 27, 2010 , before me KRYSTAL HALL personally appeared CARMEN RIVERA and JOHN FENNELL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASSISTANT SECRETARY and ASSISTANT SECRETARY
and ASSISTANT SECRETARY  and acknowledged to me the corporation executed it.
KRYSTAL HALL (COMMISSION EXP. 11-14-11) Notary public
NOTARY PUBLIC STATE OF IDAHO  PREPARED BY:
RARLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

MIN 100085200623963875 MERS PHONE: 1-888-679-6377 J=LB8040110AI.s.01161

P=S.002.00251.33 C=s.125.0022 (NMRI.IL)

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# **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

LOT 37 AND 38 IN BLOCK 8 IN THE THIRD ADDITION TO FRANKLIN PARK, BEING A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1891, IN BOOK 48 AS DOCUMENT 14911679, IN COOK COUNTY, ILLINOIS

TAX NO. 12-21-407-011-0000 12-21-407-012-0000

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IERCE ASSOCIATES attorneys for Plaintiff Phirteenth Floor
1 North Dearborn Chicago, Illinois 60602
PA1024140