

UNOFFICIAL COPY



IN THE CITY OF EVANSTON, ILLINOIS

City of Evanston, an Illinois
Municipal Corporation,
Petitioner

v.

Lake Region Conference
HOWARD MITCHELL
LAKE REGION CONFERENCE
LAKE UNION CONFERENCE REVOLVING TRUST F

Respondent(s)

Doc#: 1025629035 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 02:57 PM Pg: 1 of 1

Recorder's Stamp

Docket No.: EV08-000092

RELEASE OF JUDGMENT/LIEN

PIN NO. 10-13-214-015-0000

On May 1, 2008, judgment was entered in the City of Evanston Division of Administrative Hearings in favor of the petitioner:

The City of Evanston, an Illinois municipal corporation, 2100 Ridge Avenue, Evanston, Illinois, 60201 and against Respondent(s):

Lake Region Conference	1819 Dodge Ave, Evanston, IL 60201
HOWARD MITCHELL	1825 Dodge, Evanston, IL 60201
LAKE REGION CONFERENCE	8517 South State Street, Chicago, IL 60619
LAKE UNION CONFERENCE REVOLVING	8903 South US Highway 31 Po Box C, Berrien Springs, MI 49103

in the amount of: **One Thousand One hundred and 00/100 (\$1,100.00).**

This judgment also affects the following property:

1819 Dodge, Evanston, Illinois, PIN No. 10-13-214-015-0000, legally described as:

THE NORTH 1/2 OF LOT 21 AND THE SOUTH 12 1/2 FEET OF LOT 22 IN BLOCK 2 IN MERRILL LADD'S SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

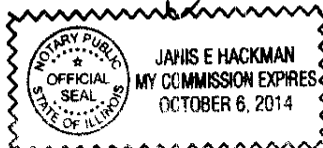
This judgment, recorded as document #0832350039 with the Cook County Recorder's Office, has been paid and satisfied in full, and is therefore hereby released.

Jeff Murphy
Department Director/Manager
9/13/2010
(Date)

SUBSCRIBED and SWORN to before me, this 3rd day of September, 2010.

Prepared by:
Jeff Murphy, Building/Inspections Division Manager
Administrative Aide
City of Evanston
2100 Ridge
Evanston, Illinois 60201

Janis E. Hackman
Notary Public



Seal