

UNOFFICIAL COPY

prepared by

Address of Preparer:
Guidance Residential, LLC
11109 Sunset Hills Rd., Suite 200
Reston, VA 20190
Attn: Final Documents Dept.



Doc#: 1025635011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/13/2010 09:22 AM Pg: 1 of 2

FIRST AMERICAN TITLE

ORDER # 2088294

Assignment of Mortgage

Contract Number: 1-000019951
MIN: 100154100000199513

MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, Guidance Residential, LLC, its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns P. O. Box 2026, Flint, Michigan 48501, all its rights, title and interest in and to a certain Mortgage executed by EBRAHIM ISMAIL AND RIZWANA G. PATEL, HUSBAND AND WIFE, to 2004-0000142, LLC, and bearing the date 26th day of August, A.D. 2010 and recorded on the _____ day of _____ A.D. _____ in the office of the Recorder of _____ County, State of _____

in Book _____ at Pages _____ and assigned to Guidance Residential, LLC by Assignment and Amendment document on _____ and recorded on the _____ day of _____, 20____, in the Office the Recorder of _____

Signed on the 26th day of August A.D. 2010

Guidance Residential, LLC (Assignor)

By [Signature]
Assistant Vice President

STATE OF VIRGINIA }
COUNTY OF FAIRFAX } ss:

On the 26th day of August A.D. 2010, before me, a Notary Public, personally appeared A. Cullrahman Nashnoush, to me known, who being duly sworn, did say that he or she is the Assistant Vice President of Guidance Residential, LLC, and that said instrument was signed on behalf of said corporation.

[Signature]
Notary Public (Seal)

Contract #: 1-0000019951
G5216 Assignment of Mortgage (MERS) 2009/12
© 2010 Guidance Residential, LLC

GRACE CALO
NOTARY PUBLIC
COMMONWEALTH OF VIRGINIA
NOTARY REGISTRATION NUMBER: 342819
MY COMMISSION EXPIRES NOVEMBER 30, 2012

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOTS 17 AND 18 IN BLOCK 4 IN ARTHUR DUNAS' NILES CENTER "L" EXTENSION UNIT NUMBER 6, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 10-20-419-055-0000 Vol. 0118

Property Address: 8112 North Central Avenue, Morton Grove, Illinois 60053

Property of Cook County Clerk's Office