

# UNOFFICIAL COPY

Recording Requested By:  
CCO MORTGAGE

When Recorded Return To:



SULLIVAN HINCKS & CONWAY  
120 W 22ND STREET  
SUITE 100  
OAK BROOK, IL 60523

Doc#: 1025740090 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2010 12:35 PM Pg: 1 of 2

Property of Cook County Clerk's Office



### SATISFACTION

CCO MORTGAGE #:WOODS, WILLIAMJ "WOODS" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, made and executed by WILLIAM J WOODS, III AND DONNA JEAN WOODS, originally to SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 12/16/1988 Recorded: 12/27/1988 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 88593350, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN ST. JOSEPH'S SECOND ADDITION TO MT. GREENWOOD, BEING A RESUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 24-14-214-185-0000

Property Address: 10619 SOUTH TRUMBULL AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

**P.N.T.N.**

S / Y  
P / 2  
S / N  
SC / Y  
INT / AB

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SATISFACTION Page 2 of 2

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO  
On August 5th, 2010

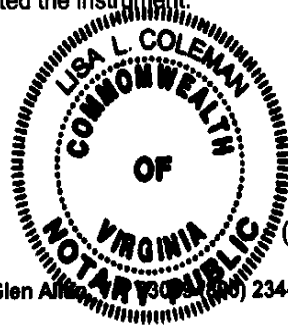
By: *Linda B. Jennings*  
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On August 5th, 2010, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity (on behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Lisa L. Coleman*  
LISA L. COLEMAN  
Notary Expires: 04/30/2012 #221343



(This area for notarial seal)

Prepared By: Lisa L. Coleman, CCO MORTGAGE 10531 Telegraph Road, Glen Allen, VA 23060 (804) 234-6002