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ILLINOIS

COUNTY OF COOK (A)
POOL NO.

LOAN NO. (8024058) [LB0140]

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.

LBPS
14523 SW MILLIKAN WAY, #200
BEAVERTON, CR 97005
ATTN



Doc#: 1025740024 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/14/2010 09:51 AM Pg: 1 of 2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

	PAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
BOARDWALK FINANCIAL SERVICES	DC.,
located at 3300 S.W. 34T	H AVENUE, SUITE 101, OCALA, FL 34474
hereby grants, assigns,	and transfers to FANNIE MAE ("FEDERAL NATIONAL MORTGAGE
ASSOCIATION")	0/
located at 14221 DALLAS	PARKWAY, SUITE 1000 DALLAS, TX 75254
	70,
	d interest of undecsigned in and to that certain
Real Estate Mortgage dat	ed JULY 23, 2003 , executed by MIROSLAW SKUP
AND EWA SKUP, AS TENANTS BY T	HE ENTIRETY
to Mortgage Electronic registratio	N SYSTEMS, INC. AS NOMINEE FOR BOARDWALK FINANCIAL SERVICES, INC.
	<u>O'</u>
and recorded on AUGUST 22, 2	
	ocument/instrument no. 0323403021 microfilm
number	pin number <u>03-15-106-018</u>
in the	plat of COOK County
Illinois described herei	·
	COUNTRY GARDENS UNIT NO. 2, BEING A SUBDIVISION OF THE
	THWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, MERIDIAN, IN COOK COUNTY, ILLINOIS.
	ERIDIAN, IN COCK COUNTY, IIIIINOIS.
Record and Return To:	
Pierce and Associates	
1 N. Dearborn ST. FI 13	
Chicago, IL 60602-4321	
PB# 1024492	
Property Address: 1002 N	ELMHURST RD, PROSPECT HEIGHTS, IL 60070

P=S.002.00070.32

Page 1 of 2

LBPS

J=LB8040110AI.s.00875

MIN 100052599953349442 MERS PHONE: 1-888-679-6377

1025740024 Page: 2 of 3

Loan No. (802405) NOIST FICIAL COPY

Together with all rights accrued or to accrue under said Real Estate Mortgage.
Dated AUGUST 26, 2010 , but effective JUNE 1, 2010 .
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BOARDWALK FINANCIAL SERVICES, INC.
CARMEN RIVERA ASSISTANT SECRETARY
JOHN FENNELL ASSESTANT SECRETARY
STATE OF IDAHO Ox)
COUNTY OF BONNEVILLE
On AUGUST 26, 2010 , before we KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as
ASSISTANT SECRETARY and ASSISTANT SECRETARY and acmowledged to me the corporation
executed it. KRYSTALWALL (COMMISSION EXP. 11-14-11) Notary public
KRYSTAL HALL NOTARY PUBLIC STATE OF IDAHO PREPAREL BY:
RAPLEEN MAUGHAN 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401

MIN 100052599953349442 MERS PHONE: 1-888-679-6377 J=LB8040110AI.s.00875

P=S.002.00070.32 C=s.125.0014

(NMRI.IL)

Page 2 of 2

1025740024 Page: 3 of 3

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 63 IN EHLER AND WENBORG'S COUNTRY GARDENS UNIT NO. 2, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NO. 03-15-106-018-0000

Commonly known as:

IERCE ASSOCIATES
attorneys for Plaintin.
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1024492