

**When recorded Mail to:**  
**Chase Home Finance LLC**  
**C/O NTC 2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Loan #:00414511556633**

**SATISFACTION OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **LEWIS W SOLIMENE JR AND KEELY A SOLIMENE** to **BANK ONE, N.A.** bearing the date 08/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0425912039

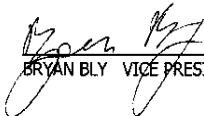
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 55 IN BARRINGTON HIGHLANDS 1ST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2 TOWNSHIP 42 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

known as: 456 W SUNSET RD, BARRINGTON, IL 60010  
PIN# 01 02 406 004

**dated 09/13/2010**

**JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.**

  
BRYAN BLY VICE PRESIDENT

CHAS6 12471673 form 1/ERCNIL1



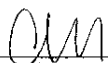
\*12471673\*

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# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/13/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A., on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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\*12471673\*

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