

UNOFFICIAL COPY

Doc#: 1025757131 fee: \$48.00
Date: 09/14/2010 09:18 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0210899035

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MASIAR TAYEBI UNMARRIED MAN
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0834641031 Date of Note: 12/02/2008 Original Recording Date: 12/11/2008
Property Address: 2639 NORTH SOUTHPORT AVE #A CHICAGO, IL 60614

Legal Description: UNIT NUMBER "A" IN 2639 N. SOUTHPORT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 16 FEET OF LOT 4 AND THE SOUTH 16 FEET OF LOT 5 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTH EAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89251845, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PIN #: 14-29-307-053-1001 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/13/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sylvia Kohut

By: SYLVIA KOHUT
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 09/13/2010 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Linda Krause

Notary Public: LINDA KRAUSE
My Commission Expires:
11/11/2012
Resides in: Milwaukee