Prepared by and Return to: Charles Brown **Brown & Associates** 2316 Southmore Pasadena, TX 77502 713-941-4928

ASSIGNMENT OF MORTGAGE



Min Number 100194453001925198

MERS Telephone No. 1-888-679-6377

FOR VALUE RECEIVED, MORTCAGE ELECTRONIC REGISTRATION SYSTEMS INC. as nominee for Fremont Investment & Loan its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026, ac as hereby assign and transfer to:

Goldman Sachs Mortgage Company, it's successors and assigns, forever Whose address is c/o Litton Loan Servicing LF 4c28 Loop Central Drive, Houston, TX 77081,

All its right, title and interest in and to a certain Mortgage from Jacqueline P. Vizuete, a single woman to Mortgage Electronic Registration Systems, Inc. as nominee for Fremont Investment & Loan, its successors and assigns for \$52,800.00 dated 12/21/2005 of record on 3/1/2006 at Document Number 0606049080, in the Cook County Clerk's Office, State of IL.

Option Office Property Address: 929 Brummel Street, #104, Evanston, IL 60202

Legal Description: See Attached Exhibit "A"

Parcel: 11-30-117-025-1004

Executed this 09-7 -2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Assistant Secretary

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CORPORATE ACKNOWLEDGEMENT

State of Texas

County of Harris

On 09- 2-2010, before me, the undersigned Notary Public, in and for said state and county, personally appeared Elizabeth Willard the Assistant Secretary of Mortgage Electronic Registration Systems Inc, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

Notary Public in and for the State of Toxas Notary's Printed Name: Mary A. Johnson

My Commission Expires: 3/23/2013

MARY A. JOHNSON
My Commission Expires
March 23, 2013

Mortgage for \$32,800.00 dated 12/21/2005

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Exhibit "A" **Legal Description**

UNIT NUMBER TO, IN BRUMMELRIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL); LOTS 20 AND 21 IN BLOCK 3 IN BRUMMEL AND CASS HOWARD TERMINAL ADDITION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, HANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINUM OWNERSHIP MADE BY 201 RIDGE AVENUE, LLC AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0411132035; TOGETHER WITH AN UNDIVIDED 5.19 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Commanly known as: 929 BRUMMEL ST., UNIT 144, EVANSTON, IL 60202 The Clark's Office

Permanent Index No.: 11-50-117-025-1004