When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:00415080009006

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by RICHARD A STACK AND JILL M STACK FKA JILL M BEHRMANN to JPMORGAN CHASE BANK, N.A. bearing the date 11/20/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0633521024

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 1/2 OF LOT 497 AND ALL OF LOT 496 IN FRANK DELUGACH KFDZIE BEVERLY HILLS SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, JADUN.
OLIDA EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

known as: 10627 S TROY ST, CHICAGO, IL 60655

PIN# 24-13-113-009-0000

dated 09/13/2010 JPMORGAN CHASE BANK, N.A.

CHAS6 12475369 form 1/ERCNIL1

12475369

1025757327 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/13/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES LYWHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12475369 form 1/ERCN 11/1

Cook County Clark's Office