UNOFFICIAL COPY

FOR THE **PROTECTION** OF' THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1025703057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Gook County Recorder of Deeds
Date: 09/14/2010 10:54 AM Pg: 1 of 3

Loan No. 3013855550

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUSTINE G SINKUS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interes. Claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 20, 2007, and recorded on July 5, 2007, in Volume/Book Page Document 0718605093 in the Recorder's Office of COCK CDUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Tilinois, to wit:

TAX PIN #: 14-21-313-071-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 711 W MELROSE ST UNIT A2, CHICAGO, IL, 60057 Witness my hand and seal 08/23/10.

JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK FA

ARLETHIA REED Vice President



IL00.DOC 08/06/07

1025703057 Page: 2 of 3

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

l, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/23/10.

KARIN W. LAP

Notary Public

LIFETIME COMMISSION

Prepared by: CORALYN DUP, A

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 3013855550

Or Cook County Clark's Office



1025703057 Page: 3 of 3

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Loan Number: 3013855550

EXHIBIT A

PARCEL 1: UNIT A-2 IN THE SEVENT1 MELROSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 1/2 OF LOT 49 AND ALL OF LOTS 50 AND 51 IN ELISHA E, HUNDLEY'S RESUBDIVISION OF LOT 40 IN PIN E GPOVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS AT TACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED ON JULY 21, 7003 AS DOCUMENT 0020227081, TOGETHER WITH ITS UNDIVIDED N The Co.

11 West Meirose
Condo A2
Chicago IL
14-21-313-071-1002 PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as: 711 West Melrose

PIN/Tax Code: