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Mail to + Mail Tax Bill to: Cheri Dang 5914 S. Carpenter St Chicago IL 60621

757838480

Doc#: 1025705040 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/14/2010 10:43 AM Pg: 1 of 4

FIRST AMERICAN TITLE
ORDER • 2073395

3800-742 REO #C100/NL

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, duly authorized to transact business in the State of Illinois, GRANTOR, for and in consideration of Jan AND NO/100 DOLLARS (\$10.00) and other good and valuable consideration, receipt whereof is hereby acknowledged does hereby GRANT, CONVEY and SELL to Cheri Dang, individually address: 1926 N Sheridan Rd, Chicago, IL 60646, GRANTEE(S), all of the following described premises situated in Cook County, Illinois, to-wit:

LOT 46 IN THE SUBDIVISION OF BLOCK IN THOMPSON AND HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

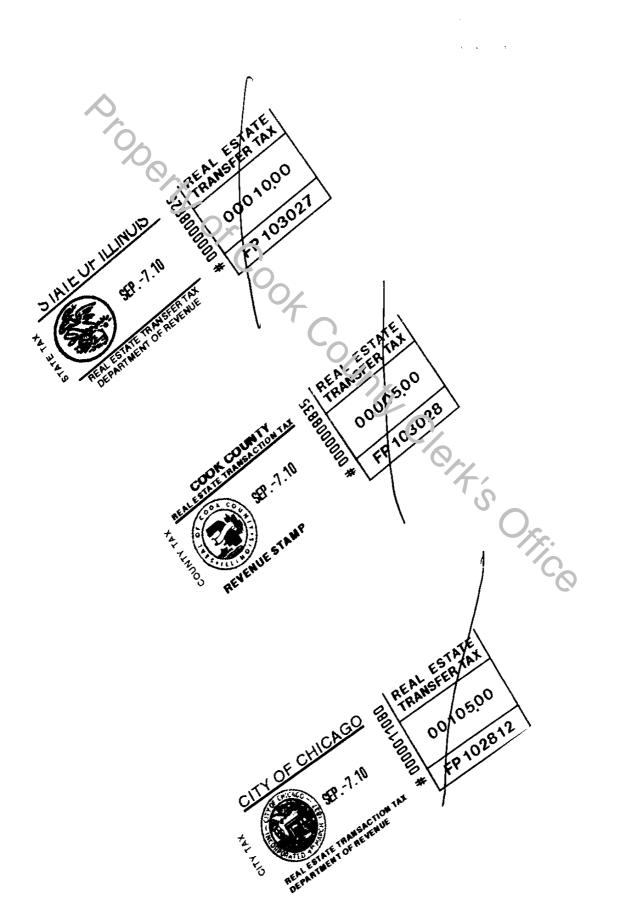
Commonly known as: 5914 S Carpenter St, Chicago, IL 65621 Property Index No. 20-17-402-029-0000

To Have and To Hold the said premises unto the said GRANTEE(S), subject only to:

- (a) general real estate taxes for 2009 2nd installment and subsequent years;
- (b) building setback lines, easements, limitations, covenants, conditions and/or restrictions of record;
- (c) rights of way for drainage ditches, drain tiles, feeders, laterals and uncerground pipes, if any;
- (d) grantee herein shall be prohibited from conveying captioned property to a bonafide purchaser for value for a sales price of greater that \$12,000.00 for a period of 3 month(s) from the date of this deed. Grantee shall also be prohibited from encumbering subject property with a security interest in the principal amount of greater than \$12,000.00 for a period of 3 month(s) from the date of this deed. These restrictions shall run with the land and are not personal to grantee. This restriction shall terminate immediately upon conveyance at any foreclosure sale related to a mortgage or deed

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And said grantor, hereby expressly waives and releases any and all right or benefit under and by virtue of any and all statutes of the State of Illinois, providing for the exemption of homesteads from sale on execution or otherwise.

And the said GRANTOR, for itself and its successors, does warrant to the said GRANTEE(S), only that:

- GRANTOR has not done or suffered to be done anything whereby the said 1. premises hereby granted are, or may be in any manner, encumbered; and,
- 2. GRANTOR will forever defend the said premises against all persons lawfully claiming through GRANTOR, but not otherwise.

IN WITNESS WHEREOF, the said FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA, has signed these presents on its behalf, this $\underline{10}$ day of August, 2010.

> FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIZED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA by HAUSELMAN, RAPPIN & OLSWANI LTD. Attorney in Fact

Holder of Limited POA

THIS INSTRUMENT WAS PREPARED BY:

STATE OF ILLINOIS

COUNTY OF COOK

Hauseman, Rappin & Olswang, Ltd. 39 South LaSalle Street Chicago, lilings 60603

Ellea SZOPE a Notary Public in and for said County, in the State aforementioned, DO HEREBY CERTIFY that Daniel H. Olswang, personally known to me to be the officer of HAUSELMAN, RAPPIN & OLSWANG, LTD. holder of Limited Power of Alconies to execute documents from FANNIE MAE A/K/A FEDERAL NATIONAL MORTGAGE ASSOCIATION ORGANIED AND EXISTING UNDER THE LAWS OF THE UNITED STATES OF AMERICA and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such officer, he signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation as his free and voluntary act and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12 day of August, 2010.

Notary Public

Prepared by:

Hauselman, Rappin & Olswang, Ltd. 39 S. LaSalle Street, Suite 1105

Chicago, IL 60603

(312) 372-2020

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Forward + D. Mostin Attorny

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"OFFICIAL SEAL" **ELISA SZOPA** Notary Public, State of Illinois My Commission Expires September 28, 2010

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 46 IN THE SUBDIVISION OF BLOCK 1 IN THOMPSON AND HOLME'S SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 30 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 20-17-402-729-0000 Vol. 0424

Property Address: 5914 South Carpenter Street, Chicago, Illinois 60621