

# UNOFFICIAL COPY

NAME: GOSHA, SIMONE  
Loan#: 91157412-FNF



## ASSIGNMENT OF MORTGAGE

Doc#: 1025718046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2010 04:29 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to HSBC BANK USA, NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE OF THE FIELDSTONE MORTGAGE INVESTMENT TRUST, SERIES 2006-3, (hereinafter called the Assignee), its successors and assigns, prior to 09/30/10, the following described mortgage:

Date: August 25, 2006 Amount of Debt: \$ 157,500.00

Mortgagor: SIMONE GOSHA;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, its successors and/or assigns

Recorded on September 6, 2006 As Document 0624910082 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 6 IN SUBDIVISION OF THE WEST 490 FEET OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1414302; SITUATED IN COOK COUNTY IN THE STATE OF ILLINOIS.

Permanent Real Estate Tax Number 25-01-214-029-0000

Commonly known as: 8817 SOUTH CRANDON AVENUE, CHICAGO, IL 60617

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

**UNOFFICIAL COPY**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("M.E.R.S., INC.")By: *Andrew Nelson*

Certifying Officer

State of Illinois )

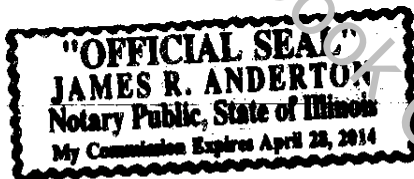
ss.

County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me  
this 9/10/10

*[Signature]*  
Notary Public



Prepared by &amp; RETURN TO:

Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#1027734