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Doc#: 1025719074 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/14/2010 01:11 PM Pg: 1 of 2

When recorded Mail to:
MORGAN STANLEY HOME LOANS
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:6000033899

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **CHARLES PATRICK MEGAN II** to **MORGAN STANLEY DEAN WITTER CREDIT CORPORATION** bearing the date 03/12/2004 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County in the State of Illinois in Book Page as Document Number 0416329173

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

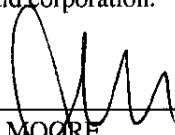
SEE ATTACHED EXHIBIT A
Known as:616 W FULTON|UNIT 408, CHICAGO, IL 60661-1266
PIN# 17-09-309-003-1046

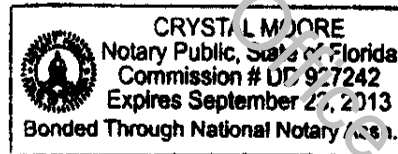
Dated 08/26/2010
MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

By: 
BRYAN BLY ASST. VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/26/2010 by **BRYAN ELY**, the ASST. VICE PRESIDENT of **MORGAN STANLEY CREDIT CORPORATION FKA MORGAN STANLEY DEAN WITTER CREDIT CORPORATION**, on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: **Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRL 12313401 __ MSCC PWO2690563 form1/RCNIL1



12313401

Handwritten notes and initials on the right margin, including a vertical list of 'Y' characters and other markings.

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002_6000033899_025 (1525x735x2 tiff)

STREET ADDRESS: 616 W. FULTON

UNIT 408

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-09-309-003-1046

LEGAL DESCRIPTION:

UNITS 408 AND UPU-16 IN THE CHINA CLUB LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 11 IN THE ORIGINAL TOWN OF CHICAGO, IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKERS S-408 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96629894.

Property of Cook County Clerk's Office