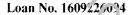
UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.





Doc#: 1025722093 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/14/2010 02:19 PM Pg: 1 of 3

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REIMISE. RELEASE, CONVEY, and QUIT CLAIM unto DAVID AVDUL, its/his/hers/their, heirs, legal representative and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Nor.g.ger bearing the date of June 19, 2008, and recorded on June 27, 2008, in Volume/Book Page Document 08179351 4 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-13-126-035-1006V

See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4416 N ALBANY 3R, CHICAGO, IL, 60625 Witness my hand and seal 08/23/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President

E Orningercano B

IL00.DOC 08/06/07

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State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/23/10.

KARIN W. HARKI

Notary Public

LIFETIME COMMISS'ON

Prepared by: BELINDA CULALA

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609226094



1025722093 Page: 3 of 3

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Loan # 1609226094

Exhibit A

PARCEL 1: UNIT 1 #4416-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RAVENSWOOD CROSSING CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98990761, IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE USE FOR BOTH PARKING PURPOSES IN AND TO PARKING SPACE NO. SI IN S. STILLING.

CONTROL OF COUNTY CLARK'S OFFICE G-3 AND STORAGE UNIT NO. S-3, BOTH LIMITED COMMON ELEMENTS, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY ILLINOIS.