



1025729013D

Doc#: 1025729013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/14/2010 10:49 AM Pg: 1 of 3

JUDICIAL SALE DEED

THE GRANTOR, INTERCOUNTY JUDICIAL SALES CORPORATION, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling Officer entered by the Circuit Court of Cook County, Illinois on January 20, 2010 in Case No. 09 CH 11228 entitled United Central Bank vs.

Pravinchandra B. Patel and pursuant to which the mortgaged real estate hereinafter described was sold at public sale by said grantor on March 15, 2010, does hereby grant, transfer and convey to United Central Bank of Garland Texas the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

SEE RIDER ATTACHED HERETO AND MADE A PART HEREOF

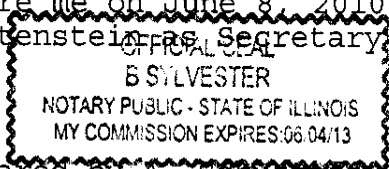
In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this June 8, 2010.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein
Secretary

Andrew D. Schusteff
President

State of Illinois, County of Cook ss, This instrument was acknowledged before me on June 8, 2010 by Andrew D. Schusteff as President and Nathan H. Lichtenstein as Secretary of Intercounty Judicial Sales Corporation.



B Sylvester
Notary Public

Prepared by A. Schusteff, 120 W. Madison St. Chicago, IL 60602.

Exempt from tax under 35 ILCS 200/31-45(1) _____, June 8, 2010.

RETURN TO:

ADDRESS OF GRANTEE/MAIL TAX BILLS TO:

UNOFFICIAL COPY

Rider attached to and made a part of a Judicial Sale Deed dated June 8, 2010 from INTERCOUNTY JUDICIAL SALES CORPORATION to United Central Bank of Garland Texas and executed pursuant to orders entered in Case No. 09 CH 11228.

PARCEL 1: THAT PART OF THE SOUTH 4 OF THE EAST 7 02.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 4 AT A DISTANCE OF 376.34 FEET WEST OF THE EAST LINE OF SAID SOUTH 4; THENCE SOUTH AT RIGHT ANGLES, 109.07 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE EAST ALONG A LINE FORMING AN ANGLE FROM THE SOUTH OF 90 DEGREES 00 MINUTES, 31 SECONDS WITH THE LAST COURSE, 9.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE WEST AT RIGHT ANGLES, 37.50 FEET; THENCE SOUTH AT RIGHT ANGLES, 101.42 FEET TO THE SOUTH LINE OF SAID SOUTH 1/2 OF NORTH 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 29; THENCE WEST AT RIGHT ANGLES ALONG SAID LINE, 167.54 FEET; THENCE NORTH AT RIGHT ANGLES 330.51 FEET TO THE NORTH LINE OF SAID SOUTH 1/4; THENCE EASTERLY 169.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/4 OF THE EAST 702.875 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THERE FROM THE EAST 60 FEET THEREOF, IN COOK COUNTY, ILLINOIS; ALSO THE EAST 40 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CENTERLINE OF LATHROP AVENUE AS PLATTED AND RECORDED MARCH 23, 1914 IN BOOK 128 OF PLATS, PAGE 49, AT A DISTANCE OF 999 FEET SOUTH OF THE NORTH LINE OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE SOUTH OF THE CENTERLINE OF SAID LATHROP AVENUE FOR A DISTANCE OF 323 FEET; THENCE IN AN EASTERLY DIRECTION ALONG THE SOUTH LINE OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SAID SECTION 29, A DISTANCE OF 626.82 FEET; THENCE IN A NORTHERLY DIRECTION ALONG A LINE 702.875 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 29, A DISTANCE OF 323.375 FEET; AND THENCE IN A WESTERLY DIRECTION ALONG A STRAIGHT LINE A DISTANCE OF 628.35 FEET TO THE POINT OF BEGINNING (EXCEPT THAT PART TAKEN FOR LATHROP AVENUE) IN COOK COUNTY, ILLINOIS. EXCEPTING FROM SAID PARCEL 2 THE FOLLOWING THREE TRACTS: TRACT I: THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 4 AT THE DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4 THENCE WEST ALONG SAID NORTH LINE, 293.34 FEET; THENCE SOUTH AT RIGHT ANGLES, 109.66 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE EASTERLY A DISTANCE OF 265.56 FEET TO A POINT 161.02 FEET SOUTHERLY OF THE POINT OF BEGINNING; THENCE NORTHERLY 169.02 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. TRACT II: THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 83.00 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE WEST ALONG SAID SOUTH LINE, 293.30 FEET; THENCE NORTH AT RIGHT ANGLES, 101.42 FEET; THENCE EAST AT RIGHT ANGLES, 37.50 FEET; THENCE NORTH AT RIGHT ANGLES, 60.00 FEET; THENCE EAST AT RIGHT ANGLES, 256.56 FEET TO SAID LINE, 83.00 FEET WEST OF THE EAST LINE OF THE NORTHEAST 1/4 OF SECTION 29; THENCE SOUTHERLY 161.42 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS. TRACT III: THAT PART OF THE SOUTH 1/4 OF THE EAST 702.88 FEET OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29 TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/4 AT A DISTANCE OF 376.34 FEET WEST OF THE EAST LINE OF SAID SOUTH 1/4; THENCE SOUTH AT RIGHT ANGLES, 109.07 FEET; THENCE EAST AT RIGHT ANGLES, 27.00 FEET; THENCE SOUTH ANGLES, 60.00 FEET; THENCE EAST ALONG A LINE FORMING AN ANGLE FROM THE SOUTH OF 90 DEGREES 00 MINUTES, 31 SECONDS WITH THE LAST COURSE 9.00 FEET; THENCE SOUTH AT RIGHT ANGLES, 60.00 FEET; THENCE WEST AT RIGHT ANGLES, 37.50 FEET; THENCE SOUTH AT RIGHT ANGLES, 101.42 FEET TO THE SOUTH LINE OF SAID SOUTH 1/4 OF NORTH 1/2 OF EAST 1/2 OF NORTHEAST 1/4 OF SECTION 29; THENCE WEST AT RIGHT ANGLES ALONG SAID LINE, 167.54 FEET; THENCE NORTH AT RIGHT ANGLES 330.51 FEET TO THE NORTH LINE OF SAID SOUTH 1/4; THENCE EASTERLY 169.06 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 16920 S. Halsted Street, Harvey, IL

P.I.N. 29-29-201-014-0000, 29-29-201-030-0000 and 29-29-201-031-0000

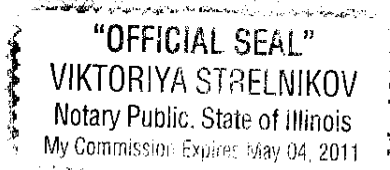
STATEMENT BY GRANTOR AND GRANTEE UNOFFICIAL COPY

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated 6/10/10

Signature *Brandon R. Freud*
Grantor or Agent

SUBSCRIBED AND SWORN TO BEFORE ME
BY THE SAID Brandon R. Freud
THIS 10th DAY OF June
20 10.



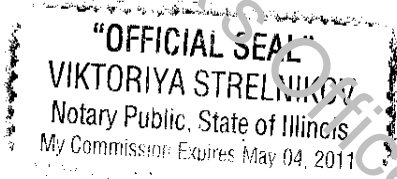
NOTARY PUBLIC *Viktoria Strelnikova*

The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Date 6/10/10

Signature *Brandon R. Freud*
Grantee or Agent

SUBSCRIBED AND SWORN TO BEFORE ME
BY THE SAID Brandon R. Freud
THIS 10th DAY OF June
20 10.



NOTARY PUBLIC *Viktoria Strelnikova*

Note: Any person who knowingly submits a false statement concerning the identify of a grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

[Attach to deed or ABI to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.]