

UNOFFICIAL COPY



Doc#: 1025731071 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/14/2010 04:30 PM Pg: 1 of 2

10-08684

FOR THE PROTECTION OF THE  
OWNER THIS RELEASE SHALL  
BE FILED WITH THE COUNTY  
RECORDER IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED

The above space is for the recorder's use

**RELEASE OF MORTGAGE**

Loan No. 66009661(R)

KNOW ALL BY THESE PRESENTS That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a National Association of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage/Deed of Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**SANTIAGO SANCHEZ AND DANIELA SANCHEZ, HIS WIFE**  
**5227 WEST NELSON AVENUE, CHICAGO, IL 60641**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of June, 1998 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 98514666, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED LEGAL;

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 13-28-115-010  
Witness hands and seals, September 7, 2010

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 7, 2010 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

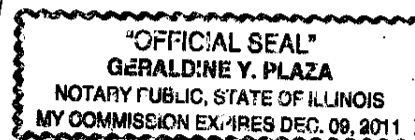
*Debbie Smith*

Debbie Smith, Vice President

*Geraldine Y. Plaza*  
Notary Public

**Customer Mailing Address**

MR. & MRS. SANTIAGO SANCHEZ  
5227 WEST NELSON AVENUE  
CHICAGO, IL 60641



# UNOFFICIAL COPY

LOT 5 IN THE HULBERT FULLERTON AVENUE HIGHLANDS  
SUBDIVISION NUMBERS 21 TO 29 BOTH INCLUSIVE, BEING A  
SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office