10-00NOFFICIAL COPY

DUPLICATE RELEASE OF MORTGAGE OR TRUST DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Doc#: 1025731072 Fee: \$38.00

Doc#: 1025731072 Fee: \$10.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Cook County Recorder of Deeds

Date: 09/14/2010 04:30 PM Pg: 1 of 1

KNOW ALL MEN BY THESE PRESENTS, That Harris N.A., 111 W. Monroe Street, Chicago, IL 60603 of the County of Cook and State of Illinois. for and in consideration of the payment of the indebtedness secured by the Construction Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Jirornie J. Hugnes. Jr., a married individual, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain Construction Mortgage and Assignment of Rents bearing date the 6th day of June, 2008, and recorded in the Recorders Office of Cook, County, in the State of Illinois, as Locument number 0816840059 & 0816840060, to the premises therein described as follows, situated in the County of Cook State of Illinois, to wit:

THE SOUTH 30 FEET OF LOT 8 IN BLOCK 2 IN DEWOLF'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28 AND THAT PART OF THE NORTHEAST 1/4 LYING WEST OF CHICAGO, ROCK ISLAND, AND PACIFIC RAILROAD OF SECTION 28 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. PERMANENT INDEX NUMBER: 20-28-106-011-0000 Vol.0432. COMMON ADDRESS: 7147 S. Normal Boulevard, Chicago, IL 60621 Witness our hands and seals, 2nd day of September, 2010.

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this 2nd day of September, 2010 by DEBORAH J. DANIELS, COLLATERAL MGT. OFFICER of Harris N.A., as for the uses an incurposes therein set forth.

DEBORAH J. DANIELS COLLATERAL MGT. OFFICER

Please mail recorded document to:

Jimmie J Hughes Jr 22709 Jamie Ct Richton Park, IL 60471 LOIS S. MILLER., NOTARY PUBLIC

"OFFICIAL SEAL"
LOIS & MILLER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES DEC. 08, 2012

This instrument was prepared by: Vashonda Flewelen, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880