### **UNOFFICIAL COPY**



Doc#: 1025840059 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/15/2010 12:08 PM Pg: 1 of 3

## THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-038414

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CHASE HOME FINANCE, LLC PLAINTIFF,

-VS-

NO. 10 CH 39122

PATRICK L. O'CONNOR; SARA C. FRANCO; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

### NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on <u>leptember</u>, 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: Patrick L. O'Connor and Sara C. Franco, as Joint Tenants
- 2. The following Mortgage is sought to be foreclosed:

  Mortgage made by Patrick L. O'Connor and Sara C. Franco to Mortgage
  Electronic Registration Systems, Inc., as Nominee for Interbank Mortgage
  Company and recorded December 23, 2008 as Document No. 0835804053 in
  the Cook County Recorder's Office, having a legal description and common
  address as follows:

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### **UNOFFICIAL COPY**

THE NORTH 15 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) IN HEULL'S SUBDIVISION OF LOT 7 IN SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 2237 North Monticello Avenue, Chicago, IL 60647 Permanent Index No.: 13-35-114-008

- 3. Parties against whom foreclosure is sought: Patrick L. O'Connor: Sara C. Franco: Unknown Owners and Non-Record Claimants
- The following reformation is sought: 4.
  - Mortgage dated December 2, 2008 and recorded on December 23, 2008 as Document Nc. 0535804053 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE NORTH 15 FEET OF LOT 15 AND LOT 16 (EXCEPT THE NORTH 10 FEET THEREOF) IN HEULL'S SUPPLY SION OF LOT 7 IN SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBUNISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTAL RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN Oly Clark's Office COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) Ian Botnick (6299145) Benjamin N. Burstein (6299216) G. Stephen Caravaial, Jr. (6284718) Christopher A. Cieniawa (6187452) Jim DeMars (6292689) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) Thomas M. Lang (6300288) Frank Lin (6290053), Shara Netterstrom (6294499) Lee Scott Perres (6181244) Nicholas J. Polydoros (6300572) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Steven C. Weiss (6301158) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 2121 Waukegan Road, Suite 301 Bannockburn, IL 60015 (847)291-1717 Attorney No: 42168

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Danule grun

Signed and Sworn to before me this & day of Suptimbry

2010.

Notary Public

OFFICIAL SEAL
SUSANA VALDEZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COLMISSION EXPIRES 5-8-2012