UNOFFICIAL COP

STATE OF ILLINOIS DEPARTMENT OF **HEALTHCARE AND FAMILY SERVICES**

NOTICE AND CLAIM OF LIEN

[] INITIAL LIEN

[X] RENEWAL

Doc#: 1025841058 Fee: \$38.00 Eugene "Gene" Moore Cook County Recorder of Deeds

Date: 09/15/2010 11:00 AM Pg: 1 of 1

DATE OF INITIAL LIEN [11/16/2005]

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, and my successors in office, hereby claim and intend to hold a lien on the following described real estate, to-wit:

Lot 17 in Block 7 in Winstor, Knolls Unit No. 2, Being a Subdivision of Part of Section 19, Section 20, Section 29 and Section 30, Township 42 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof Fedorded in the Recorder's Office of Cook County, Illinois on April 14, 1969 as Document Number 20809713, in Cook County, Illinois. Commonly known as: 4290 Dixon Drive, Hoffman Estates, IL 60195 P.I.N. 02-20-307-017-0000 104 C

CLIENT NAME: JOHANN BAYER

CASE ID #:

ADDRESS: Alden Poplar Creek Rehab, 1545 Barrington Rd, Hoffman Estates, IL 60194-1097

This lien is claimed for all assistance paid to or on behalf of said client, under Article III and/or Article V of the Illinois Public Aid Code, and for payments made to preserve the said lien in accordance with statutory provisions.

COL! ECTIONS tillinois Dept. of Healthcare and

State of Illinois

County of Cook

SS

Family Services Bureau of Collections

Technical Recovery Section 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

6 day of 446

HFS 237 (R-10-2006) B

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