**UNOFFICIAL COP** 

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES** 

**CERTIFICATE OF RELEASE OF LIEN** 

Doc#: 1025841092 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2010 11:13 AM Pg: 1 of 1

FOR	[X] MEDICAL ASSISTANCE
	[ ] BLIND ASSISTANCE
	[ ] AGED ASSISTANCE
	[ ] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Saidak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$24,969.02, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

## ALICE DARRAH

91-200-663668

Dated 06/08/2009, and recorded in, Cook County, State of Illinois, on 06/15/2009 and 7/29/1994 and 12/9/1994 and 11/30/1999 and 0/15/2004, under Document No. 0916635099 and 94668343 and 04032165 and 09117466 and 04259 720?1 against the following described real property:

Lot 796 J.E. Merrion & Company's Horrett wn Unit #2, a Subdivision of that part of the Northeast 1/4 of Section 3, Township 37 North, Range 13, lying North of the right-of-way of the Wabash Railroad, and part of the East 1/2 of the Northwest 1/4 of Scotion 3, Township 37 North, Range 2, East of the Third Principal Meridian, in Cook County, Illinois, and commonly known as 4358 West 87th Place, Hometown, Illinios.

P.I.N. 24-03-211-035-0000

JUNIT CLOUR AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

Illinois Dept. of Healthcare and **Family Services** State of Illinois **Bureau of Collections** SS **Technical Recovery Section** County of Cook 32 West Randolph St., 13th Floor

Chicago, Illinois 60601-3412 Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that

she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL **ESTELL HARDIMAN** NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

Notary Public

Given under my hand and seal th

HFS 233 (R-10-2006)

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