UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF **RELEASE OF LIEN** Doc#: 1025841093 Fee: \$38.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2010 11:13 AM Pg: 1 of 1

FOR	[] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	IXI DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

ANGEL DELEON

03-237-533535

Dated 11/09/2005, and recorded in, Cook County, State of Illinois, on 11/30/2005 and 3/27/1996 and 4/29/1996 and 1/30/2001, under Document No. 0533441059 and 96231157 and 96317488 and 0010078900 against the following described real property:

Lot 22 in Block 3 in Grand Avenue Estatos, being a Subdivision of the East 1/4 of the Northwest 1/4 of Section 32, Township 40 North, Range 13, East of the Third Principal Meridian, (except the South 466 feet thereof), in Cook County, Illinois. Commonly known as: 2147 North McVicker, Chicago, Illinois 60639-2716.

60639-2716.			
P.I.N. 13-32-123-021-0000			
	4h.		
1 1			
Dated 8 26 2010	Thomas Saidak		
	ED REPRESENTATIVE, BUREAU OF COLLECTIONS		
	Illinois Dept. of Healthcare and		
State of Illinois }	Family Services		
} SS	Bureau of Collections Technical Recovery Section		
County of Cook	32 West Randolph St., 13th Floor		
LESTE // //AROIMA/	Chicago, Illinois 60601-3412 2, Notary Public do hereby certify that Thomas Sajdak, as		
Department of Healthcare and Family Serv	u of Collections, Technical Recovery Section in the ices, personally known to be the same person whose name is		
subscribed to the foregoing instrument, app	peared before me this day in person and acknowledged that		
she/he signed the said instrument as required by law, for the uses therein set forth.			
OFFICIAL SEAL	Given under my hand and seal-this		
ESTELL HARDIMAN NOTARY PUBLIC - STATE OF ILLINOIS	_26 day of _446457, A.D. 2010		
MY COMMISSION EXPIRES:01/21/11	2 The line of the		
(SEAL)	Notary Public		
, ,	(Notary Public		
HFS 233 (R-10-2006)	IL478-2317		