UNOFFICIAL COPY

STATE OF ILLINOIS **DEPARTMENT OF HEALTHCARE AND FAMILY SERVICES**

CERTIFICATE OF RELEASE OF LIEN Doc#: 1025841094 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2010 11:13 AM Pg: 1 of 1

FOR	[] MEDICAL ASSISTANCE
	[] BLIND ASSISTANCE
	[] AGED ASSISTANCE
	[X] DISABILITY ASSISTANCE

Notice is hereby given that I. Thomas Saidak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Furniv Services, for and in consideration of \$0.00, do hereby release the lien for assistance as check to above, which was paid to or on behalf of:

ROSALINDA DELEON

03-237-782733

Dated 11/09/2005, and recorded in, Cook County, State of Illinois, on 11/30/2005 and 3/27/1996 and 4/29/1996 and 1/30/2001, under Oucument No. 0533441060 and 96231157 and 96317488 and 0010078900 against the following described real property:

Lot 22 in Block 3 in Grand Avenue Estates being a Subdivision of the East 1/4 of the Northwest 1/4 of Section 32, Township 40 North, Range 13 East of the Third Principal Meridian, (except the South 466 feet thereof), in Cook County, Illinois. Commonly known as: 2147 South McVicker, Chicago, Illinois 60639-2716.

60639-2716. P.I.N. 13-32-123-021-0000.	County Class
Dated 8 26 2010 AUTHO	Thomas Saidah ORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS
State of Illinois } County of Cook }	Illinois Dept. of Healthcare and Family Services Bureau of Collections Technical Recovery Section 32 West Randolph St., 13th Floor Chicago, Illinois 60601-3412 M. Notary Public do hereby certify that Thomas Sajdak, as
an Authorized Réprésentative of the E Department of Healthcare and Family subscribed to the foregoing instrumer	Bureau of Collections, Technical Recovery Section in the Services, personally known to be the same person whose name is nt, appeared before me this day in person and acknowledged that required by law, for the uses therein set forth.

Given under my hand and seal this

Notary Public

HFS 233 (R-10-2006)

OFFICIAL SEAL **ESTELL HARDIMAN**

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:01/21/11

(SEAL)

IL478-2317