

# UNOFFICIAL COPY



STATE OF ILLINOIS  
DEPARTMENT OF  
HEALTHCARE AND FAMILY SERVICES

Doc#: 1025841095 Fee: \$38.00  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/15/2010 11:13 AM Pg: 1 of 1

CERTIFICATE OF  
RELEASE OF LIEN

- FOR  MEDICAL ASSISTANCE
- BLIND ASSISTANCE
- AGED ASSISTANCE
- DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

**JUNE HILBOURN**

**93-200-G23750**

Dated 03/10/2009, and recorded in, Cook County, State of Illinois, on 03/31/2009 and 6/16/2004, under Document No. 0909033097 and 0416842295 against the following described real property:

Lot 1772 in Woodland Heights, Unit #, being a Subdivision in Sections 23 and 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded in Recorder's Office July 1, 1960 as Document 17908375 in Cook County, Illinois. Commonly known as: 829 Post Lane, Streamwood, Illinois 60107-1726  
P.I.N. 06-24-103-008-0000

Dated 9-13-2010

*Thomas Sajdak*  
\_\_\_\_\_  
AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS

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State of Illinois	}	Illinois Dept. of Healthcare and Family Services
	}	Bureau of Collections
County of Cook	}SS	Technical Recovery Section
	}	32 West Randolph St., 13th Floor
		Chicago, Illinois 60601-3412

I, ESTELL HARDIMAN, Notary Public do hereby certify that Thomas Sajdak, as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.



(SEAL)

Given under my hand and seal this  
13 day of September, A.D., 2010  
*Estell Hardiman*  
\_\_\_\_\_  
Notary Public