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STATE OF ILLINOIS
DEPARTMENT OF
HEALTHCARE AND FAMILY SERVICES

CERTIFICATE OF RELEASE OF LIEN



Doc#: 1025841097 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds
Date: 09/15/2010 11:13 AM Pg: 1 of 1

FOR	[ ] MEDICAL ASSISTANCE
	[ ] BLIND ASSISTANCE
	[ ] AGED ASSISTANCE
	[X] DISABILITY ASSISTANCE

Notice is hereby given that I, Thomas Sajdak, acting in my official capacity as an Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, for and in consideration of \$0.00, do hereby release the lien for assistance as checked above, which was paid to or on behalf of:

## **MARGARET JOHNSON**

## 03-226-507638

Dated 11/09/2005, and recorded in, Cook County, State of Illinois, on 11/30/2005 and 7/3/1986 and 6/4/1991 and 4/29/1996 and 1/30/2001, under Document No. 0533441071 and 86274812 and 91266266 and 96319505 and 0010078914 against the following described real property:

Lot 10 in Country Aire Estates a Subdivision of part of the S 1/2 of the NE 1/4 of Fractional Section 14, Township 36 North, Range 13, East of the Third Principal Meridian, North of the Indian Boundary line in Cook County, Illinois. Commonly known as: 3/23 Roesner, Markham, IL 60426-2934. P.I.N. 28-14-207-019-0000

P.I.N. 28	8-14-207-019-0000	Colyp	
Dated _	8/26/2010	Thomas Sajdak	
		AUTHORIZED REPRESENTATIVE, BUREAU OF COLLECTIONS	

State of Illinois

State of Illinois Dept. of Healthcare and Family Services

Bureau of Collections
Technical Recovery Section
32 West Randolph St., 13th Floor

I, ESIEI HURD IMA Chicago, Illinois 60601-3412

Authorized Representative of the Bureau of Collections, Technical Recovery Section in the Department of Healthcare and Family Services, personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she/he signed the said instrument as required by law, for the uses therein set forth.

OFFICIAL SEAL
ESTELL HARDIMAN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:01/21/11

(SEAL)

Given under my hand and seal this

day of

Notary Public

HFS 233 (R-10-2006)

IL478-2317