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1025845006

Doc#: 1025845006 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2010 08:34 AM Pg: 1 of 4

160364

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual as Joint
Tenants

Doc#: 1024516006 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/02/2010 08:34 AM Pg: 1 of 4

Doc#: 0634549087 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/11/2006 12:07 PM Pg: 1 of 3

Doc#: 1022845015 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/16/2010 08:41 AM Pg: 1 of 4

THE GRANTOR, Etterstein, Inc., a corporation created and existing under and by virtue of the laws of the State of and duly authorized to transact business in the state of , for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEY(S) and WARRANT(S) to Christopher Landowski and Krystyna Pepck, ~~not as Tenants in Common, but as Joint Tenants~~, of 2025 Westview Drive, Des Plaines, IL 60018 of the County of Cook, the following described Real Estate situated in the County of Cook in the State of IL, to wit:

See Exhibit "A" attached hereto and made a part hereof

SUBJECT TO: Covenants, conditions and restrictions of record, General taxes for the year 2005 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2005. Building lines and easements, if any, as long as they do not interfere with the current use and enjoyment of the property

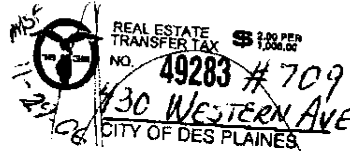
TO HAVE AND TO HOLD said premises as joint tenants forever.

Permanent Real Estate Index Number(s): 09-17-100-051-0000 & 09-17-100-052-0000
Address(es) of Real Estate: 430 Western Ave Unit #709, Des Plaines, IL 60016

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its, and attested by its this

1st day of December, 20 06

Etterstein, Inc. by: *[Signature]*



** Re-recording certified copy of the WD in order to correct a scrivener's error in the legal description **

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STATE OF ILLINOIS, COUNTY OF Cook ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that, personally known to me to be the of the Eiterstein, Inc. and, personally known to me to be the of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of December, 20 06

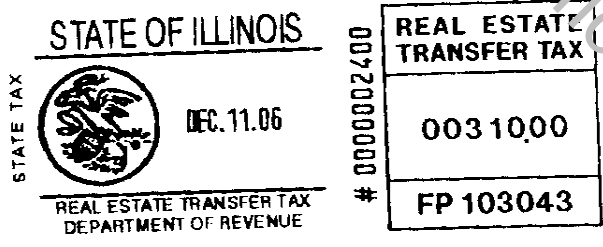
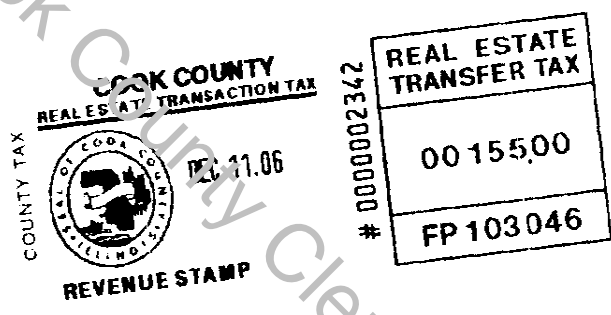


Thomas M. Duggan (Notary Public)

Prepared by:
Alan H. Shifrin
Alan H. Shifrin & Associates, LLC
3315 Algonquin Road #202
Rolling Meadows, IL 60008

Mail to:
Christopher Landowski & Krystyna Pepck
430 Western Ave Unit #709
Des Plaines, IL 60016

Name and Address of Taxpayer:
Christopher Landowski & Krystyna Pepck
430 Western Ave Unit #709
Des Plaines, IL 60016



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Exhibit "A" – Legal Description

PARCEL 1:

UNIT 709 IN STONE GATE CONDOMINIUM ^I~~7~~ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER ~~0614539006~~ * AS AMENDED FROM TIME TO TIME IN SECTION 17, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

*0602718072

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE ^{P1e1}~~17~~ AND INDOOR STORAGE SPACE ^{S1e1}~~17~~ AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER ~~0614539006~~ * AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3:

*0602718072

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 0602419024

Property of Cook County Clerk's Office

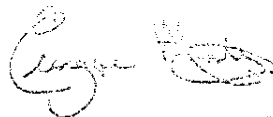
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RECORDER OF DEEDS - COOK COUNTY