4 10-03484-PUNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: JREINTS
Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: August 30, 2010

Order Number: 2010-03484-PT

Name of Mortgagor(s):

Justin Dilley and Amanda Dilley

2. Mortgage information:

Mortgage dated May 12, 2006 and recorded May 19, 2006 as document 0613941098 made by Justin D. Dilley and Amanda N. Fink to NG Bank, FSB to secure a note for \$348,400.00.

- 3. The above referenced nortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on beight of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgage or mortgage servicer provided a payoff statement.
- 7. The property described in the mortgage is as follows:

Permanent Index Number: 14-31-328-122-1010

Common Address: 2241 W. Wabansia Ave., #202, Chicago, Lirois 60647

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on: / / / 5

"OFFICIAL SEAL"
DEBORAM A. ANSELMO
NOON PUBLIC, Sate of illnois
My Condition Excises 01/13/2013

1025855018

Doc#: 1025855018 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.0

Cook County Recorder of Deeds Date: 09/15/2010 09:49 AM Pg: 1 of 2

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PROPERTY DESCRIPTION

PARCEL 1:

UNIT 202 IN THE OAKLEY MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST 1/4 OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 3 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWASHIP 40 NORTH, RANGE 14, LYING SOUTHWEST OF MILWAUKEE AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 05097340% i; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-37, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.