

24 10-03484

UNOFFICIAL COPY



CERTIFICATE OF RELEASE

Prepared By: JREINTS
Return To: Premier Title
1350 W. NW Hwy
Arlington Heights, IL 60004

Doc#: 1025855019 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2010 09:49 AM Pg: 1 of 2

Date: August 30, 2010

Order Number: 2010-03484-PT

1. Name of Mortgagor(s):
Justin Dilley and Amanda Dilley
2. Mortgage information:
Mortgage dated May 12, 2006 and recorded May 19, 2006 as document 0613941099 made by Justin D. Dilley and Amanda N. Fink to JPMorgan Chase Bank, N.A. to secure a note for \$65,300.00.
3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
6. The mortgagee or mortgage servicer provided a payoff statement.
7. The property described in the mortgage is as follows:
Permanent Index Number: 14-31-328-122-1010
Common Address: 2241 W. Wabansia Ave., #202, Chicago, Illinois 60647
Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title
Address: 1350 W. NW Hwy, Arlington Heights, IL 60004
Telephone No: 847-255-7100

Janelle C. Reints

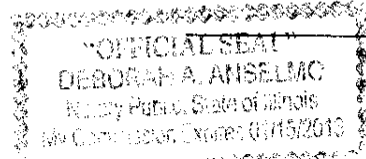
State of Illinois
County of DuPage

This instrument was acknowledged before me on 9/07/2010 by Janelle C. Reints as
(officer for/agent of) Premier Title.

[Signature]

Signature of Notary

Notary Public
My Commission expires on: 1.15.13



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PROPERTY DESCRIPTION

PARCEL 1:

UNIT 202 IN THE OAKLEY MANOR CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF LOTS 78 TO 85, BOTH INCLUSIVE, LYING WEST OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS, 210.38 FEET EAST OF THE NORTHWEST 1/4 OF LOT 78 AFORESAID TO A POINT IN THE SOUTH LINE OF SAID LOTS 210.69 FEET EAST OF THE SOUTHWEST CORNER OF LOT 78 AFORESAID (EXCEPT THEREFROM THE WEST 6.0 FEET OF LOT 78 AFORESAID) IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCKS 3, 4 AND 5 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, LYING SOUTHWEST OF MILWAUKEE AVENUE EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509734001; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE G-37, LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.