UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 1025803009 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/15/2010 08:28 AM Pg: 1 of 2

Loan No. 100675/323

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN by THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, loes hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXIS G CHARDON AND MATTHIEU & CHARDON, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand what oever they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 2010, and recorded on March 30, 2010, in Volume/Book Page Document 1008917003 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to viit:

TAX PIN #: 14-20-325-020-0000 <

LOT 31 IN ALBERT WISNER'S SUBDIVISION OF THE SOUTH FAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining

Address(es) of premises: 1454 W MELROSE STREET, CHICAGO, IL, 60657 Witness my hand and seal 08/24/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REE



1L00.DOC 08/06/07

1025803009 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSIC

Prepared by: CLARIZA CUEVAS

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min: 100188510030432611

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1006750323

County of: COOK COUNTY

