UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1025803038 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 09/15/2010 09:13 AM Pg: 1 of 3

Loan No. 1621395479

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTA N MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage he cirafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARIEL BRENNECKE AND JEFFREY V BRENNECKE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Morgage, bearing the date of August 18, 2003, and recorded on December 16, 2003, in Volume/Book Page Document 0,35008149 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-131-008-1225 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apperuiting.

Address(es) of premises: 360 W ILLINOIS 8A, CHICAGO, IL, 60610 Witness my hand and seal 08/20/10.

CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHA TAN MORTGAGE

CORPORATION

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S MS S MO S C MS E MS NT MS

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE HOME FINANCE, LLC free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/20/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: JAMMIE PAYONGAYONG

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1621396479

County of: COOK COUNTY



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Loan No: 1621396479

Exhibit A

ORDER NUMBER: 2000 000522034 OC

STREET ADDRESS: 360 W. ILLINOIS ST.
CHY: CHICAGO COUNTY: COOK COUNTY

UNIT #8A

TAX NUMBER: 17-09-131-008-1225

LEGAL DESCRIPTION:

PARCUL 1

UNIT NUMBER 6A IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DISCRIBED TRACT OF LAND:

PARTS OF CETTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CETTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN 10 MINSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTUINED AS EXHIBIT *C* TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEPANTS IN COOK COUNTY ILLINOIS.

PARCEL 2

THE RIGHT TO THE USE OF GARAGE (-211, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESALD DECLARATION.