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Doc#: 1025804029 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2010 11:25 AM Pg: 1 of 3

Property of Cook County Clerk's Office

ABOVE SPACE FOR RECORDER'S USE ONLY

UID: 05e75a89-b0d7-41b2-bd2e-03a9cc9ac033

DOCID_0002181196322005N



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: PANDU P AJI

Property Address.....: 7 E ORCHARD LN PALATINE, IL 60067 P.I.N. 02-23-311-023-1002

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/17/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0936555128, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.
together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 03 day of September, 2010.

Mortgage Electronic Registration Systems, Inc.

Estrella Salgado, Assistant Secretary

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INT 2

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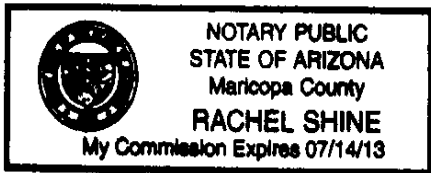
STATE OF ARIZONA

COUNTY OF MARICOPA

I, Rachel Shine a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Estrella Salgado, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

07/12

Given under my hand and official seal, this 08 day of September, 2010.



Rachel Shine

Rachel Shine, Notary public
Commission expires 07/14/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: PANDU PAJI
7 E Orchard Ln
Palatine, IL 60067
Sandy Alexander
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540-2684

Prepared By:

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LEGAL DESCRIPTION

EXHIBIT A

UNIT 7 IN ASPEN GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: OUTLOT A, LOT 1 AND PART OF LOT 3 IN ASPEN GROVE SUBDIVISION BEING A RESUBDIVISION OF LOTS 4, 5, 6, AND THE WEST 100 FEET OF LOTS 7, 8, AND 9 IN BLOCK 7 IN ARTHUR T. MCINTOSH & COMPANY'S PALATINE ESTATES UNIT 1, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00752024, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office