

Doc#: 1025815076 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/15/2010 02:11 PM Pg: 1 of 3

%	X					
Release of Deed	Ful	I P	artial			
Know all Men by thes F/K/A, BANK ONE, N		JPMORGAI	N CHASE BA	NK, N.A		
consideration of one whereof is hereby acl DIANE L OTTO	•	MY II A				•
		<u> </u>			is/their	heirs, legal
representatives and a whatsoever Bank ma 05/29/03 as Docur registered in the Reco	y have acquired nent Number <u>(</u> order's/Registrar	in, through or 0323745040 s Office of <u>C</u> 0	రు a certain Bor⊯ N/A OOK	Mortgage Page	1-13 County	recorded/ y, in
the State of Illinois ap legally described as f SEE LEGAL ATTACHED	oplicable to the p ollows, to-wit:	roperty, situat	ed in said Co	ounty and	d State,	,

Property Address: 430 SHERIDAN ROAD WILMETTE, IL 60091

PIN 05-35-200-008-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

S yes P 3 S N SC yes E yes

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UNOFFICIAL COP

CHECK IF PARTIAL - if checked, the following app	h
1 Officer in Tractific in officeroa, the following app	' y

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of

07/06/10

JPMORGAN CHASÉ BANK, N.A.

SUZANNIM SPRÓWLES

Its: SUPERVISOR-CB OPERATIONS

Attest:

CHARLOTTE MORRIS Its: ATTORNEY IN FACT

State of Kentucky County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A, BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly autnorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

My Commission Expires:

OFFICIAL SEAL THLEEN A. MATTINGLY

This instrument was prepared by: MARY SUDHANTHINI

lotary Public

After recording mail to:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071 25211411-IL-Cook County Rec

XY 40232-2096 8404

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4. The land referred to in this Commitment is described as follows:

LOT 1 AND THAT PART OF LOT 2 LYING SOUTH OF LINE DRAWN 70 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LINE OF SAID LOT 2 IN OZMUN'S SUBDIVISION OF PART OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 21, 1937 AS DOCUMENT NUMBER 12015929, IN COOK COUNTY, ILLINOIS.

PIN: 05-35-200-008-0000

CKA: 430 CHERIDAN ROAD, WILMETTE, ILLINOIS

TICOR THE INSURANCE

3y: _____

BROKERS TITLE INSURANCE CO., AN ISSUING AGENT

ALTA Commitment Schedule A (10/6/82)

Valid Only if Schedule B and Cover are Attached (03-37815.PFD/03-37815/12)