

UNOFFICIAL COPY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LOUISVILLE, KY as of 07/06/10

JPMORGAN CHASE BANK, N.A.

By: [Signature]
SUZANN M SPROWLES
Its: SUPERVISOR-CB OPERATIONS

Attest: [Signature]
CHARLOTTE MORRIS
Its: ATTORNEY IN FACT

State of Kentucky
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK, N.A.

F/K/A, BANK ONE, N.A.

and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
Notary Public [Signature]

My Commission Expires: 1-22-2014



This instrument was prepared by: MARY SUDHANTHINI

After recording mail to: RECORD & RETURN TO 8404 KY 40232-2096
CT LIEN SOLUTIONS
P.O. BOX 29071
Glendale, CA 91209-9071
25211411-IL-Cook County Rec

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4. The land referred to in this Commitment is described as follows:

LOT 1, AND THAT PART OF LOT 2 LYING SOUTH OF LINE DRAWN 70 FEET SOUTH OF AND PARALLEL TO THE NORTHERLY LINE OF SAID LOT 2 IN OZMUN'S SUBDIVISION OF PART OF THE NORTH SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 21, 1937 AS DOCUMENT NUMBER 12015929, IN COOK COUNTY, ILLINOIS.

PIN: 05-35-200-008-0000

CKA: 430 SHERIDAN ROAD, WILMETTE, ILLINOIS

TICOR TITLE INSURANCE

By: _____

BROKERS TITLE INSURANCE CO., AN ISSUING AGENT

ALTA Commitment
Schedule A (10/6/82)

Valid Only if Schedule B and
Cover are Attached
(03-37815.PFD/03-37815/12)

Property of Cook County Clerk's Office