

UNOFFICIAL COPY



1025815034

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 1025815034 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2010 09:44 AM Pg: 1 of 3

Loan #: 1860416140
Investor: FNMA1
Inv Loan #: 1705842816
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 10/30/2007 and made by DONNA MARINO to CENTRAL STATES MORTGAGE ILLINOIS LLC and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0733854018 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

10-21-405-077-1037

known as: 5055 MADISON #308 SKOKIE, IL 60077

06/27/2010

JPMORGAN CHASE BANK, N.A.

BY: [Signature]
CRYSTAL MOORE
VICE PRESIDENT



12110350

S yes
P 3
S N
M N
SC yes
E yes
INT yes

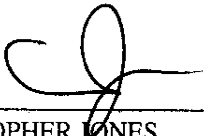
PROCESSED BY COOK County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of June in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012

 Christopher Jones
Notary Public, State of Florida
Commission # DD 811078
Expires August 03, 2012
Bonded Through National Notary Assn.

Document Prepared By: Jessica Fretwell/NTC, 2100 A/L 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12110350 -- CHFNMAMERSO CJ2612500 MIN 100013017058428167 MERS PHONE 1-888-679-MERS form5/FRMIL1



12110350

Property of Cook County Clerk's Office

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178_1860416140_006 (1246x956x2 tiff)

PARCEL 1: UNIT 1-308 IN THE MADISON PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE EASTERLY MOST 178.00 FEET (AS MEASURED AT RIGHT ANGLES) OF LOT 1 IN THE MADISON PLACE CONDOMINIUMS, BEING A RESUBDIVISION OF PART OF THE SOUTHEAST QUARTER (1/4) OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 7, 2002 AS DOCUMENT NUMBER 0020023393, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021302667 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS;

PARCEL 2; THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-66 AND STORAGE SPACE S-66, LIMITED COMMON ELEMENTS AS DELINEATED IN THE DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0021302667 AND THE PLAT ATTACHED THERETO;

PARCEL 3: EASEMENT FOR STORM WATER DETENTION FOR THE BENEFIT OF PARCEL 1 CREATED BY DEED RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 16, 1994 AS DOCUMENT NUMBER 94530404 OVER AND UPON LOT 2 IN MADISON PLACE CONDOMINIUMS PLAT OF RESUBDIVISION AND CONSOLIDATION AFORESAID.

P.I.N. 10-21-405-077-1037

COMMONLY KNOWN AS: 5055 WEST MADISON STREET UNIT 308, SKOKIE, IL 60077