

UNOFFICIAL COPY



Doc#: 1025815037 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2010 09:44 AM Pg: 1 of 3

When Recorded Return To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1896022860  
Investor: FNMA1  
Inv Loan #: 1703356445  
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 02/09/2007, and made by RUSSELL L NICHOLSON to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0705420117 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

25-07-203-009-1010

known as: 1758 W 95TH PL CHICAGO, IL 60643  
06/27/2010

JPMORGAN CHASE BANK, N.A.

BY: [Signature]  
CRYSTAL MOORE  
VICE PRESIDENT



\*12109220\*

S yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT yes

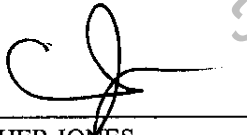
PROPOSED COOK County Clerk's Office

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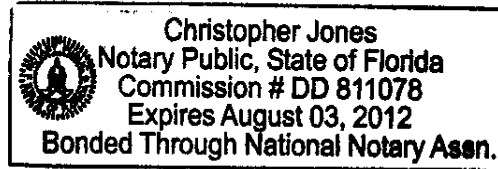
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of June in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES  
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 A lt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12109220 -- CHFNMAMERSO CJ2612500 MIN 100013017033564458 MERS PHONE 1-888-679-MERS form5/FRMIL1



\*12109220\*

Property of Cook County Clerk's Office

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The land referred to in this policy is described as follows:

ITEM 1: UNIT 1758 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 28TH DAY OF SEPTEMBER, 1979 AS DOCUMENT NUMBER 3121875.

ITEM 2: AN UNDIVIDED 4.44% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOTS 8, 9 AND 10 IN HOWE'S SUBDIVISION AT LONGWOOD, A SUBDIVISION OF LOTS 100 TO 113 BOTH INCLUSIVE IN BLOCK 6 IN HILLIARD AND DOBBINS' FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7 AND THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office