

UNOFFICIAL COPY



Doc#: 1025815038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2010 09:44 AM Pg: 1 of 3

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1896031250
Investor: FNMA1
Inv Loan #: 1704220639
Effective Date: 07/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage/deed of trust dated 05/29/2007, and made by MELISSA A SOBERANES AND JUAN CARLOS SOBERANES to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois, in Book Page as Instr# 0715560091 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

11-31-226-033-1012 AND 11-31-226-033-1015

known as: 1647 W FARWELL AVE UNIT 3D CHICAGO, IL 60626
06/27/2010

JPMORGAN CHASE BANK, N.A.

BY: [Signature]
CRYSTAL MOORE
VICE PRESIDENT



12109222

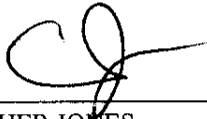
S Yes
P 3
S N
M N
S Yes
E Yes
INT SW

UNOFFICIAL COPY

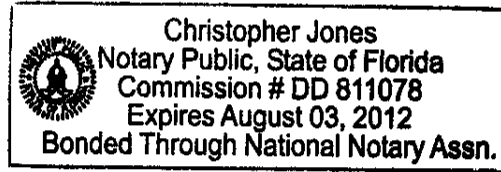
Loan #: 1896031250
Investor: FNMA1
Inv Loan #: 1704220639
Effective Date: 07/01/2010

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of June in the year 2010 by CRYSTAL MOORE of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CHRISTOPHER JONES
My commission expires: 08/03/2012



Document Prepared By: Jessica Fretwell/NTC, 2100 A.E. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12109222 -- CHFNMAMERSO CJ2612500 MIN 100013017042206398 MERS PHONE 1-888-679-MERS form5/FRMIL1



12109222

Property of Cook County Clerk's Office

UNOFFICIAL COPY

183_1896031250_073 (1360x698x2 tiff)

Unit 3D and Parking Space P3 in Pine Tree II Condominium as delineated and defined on a plat of survey of the following described parcel of real estate (hereinafter referred to as "Parcel"):

The East 12.45 feet except the North 35 feet of Lot 25 and the West 40 feet of Lot 26 in Block 43 in Rogers Park, being a subdivision of the Northeast quarter and that part of the Northwest quarter lying East of Ridge Road of Section 31, also the West half of the Northwest quarter of Section 32, also all of Section 30 lying South of the Indian Boundary Line, all in Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois,

which plat of survey is attached as Exhibit "A" to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for the Pine Tree II Condominium Association made by Pine Tree II, L.L.C., an Illinois limited liability company, dated May 15, 2002 and recorded May 21, 2002 as Document Number 0020575851, and as may be amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois.