

ILLINOIS UNOFFICIAL COPY

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (4000379445)
1044511178 [FC0015]



1025816046

Doc#: 1025816046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2010 11:52 AM Pg: 1 of 2



Assignment-Interv.-Recorded

PREPARED BY SECURITY
CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
JOHNSON BLUMBERG & ASSOCIATES
230 WEST MONROE STREET, SUITE 1125
CHICAGO, IL 60606
PH: (312) 541-9710
ATT: KEN JOHNSON

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION,

located at 2150 NORTH 1ST STREET, SAN JOSE CA 95131
hereby grants, assigns, and transfers to PNC Bank, National Association

located at 150 ALLEGHENY CENTER PITTSBURGH, PA 15212

all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated JUNE 20, 2005 executed by MARY DAVIS
RICHARDSON AN UNMARRIED PERSON

to FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN

and recorded on JULY 6, 2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0518720056 microfilm
number _____ pin number 20-26-203-013-0000
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 24 IN BLOCK 1 IN JOHN G. SHORTALL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 OF THE
NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1522 EAST 71ST PLACE CHICAGO, IL 60619



Loan No.
J=HL8110108AI.s.50566

P=S.002.00013.760

Loan No. (4000379415) 10443.1173 [700015]

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Together with all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 9, 2010, but effective _____.

FIRST FRANKLIN FINANCIAL CORPORATION

BY

HOPE REGER

ASST SECRETARY FOR ASSIGNMENTS

BY _____

STATE OF IDAHO

COUNTY OF BONNEVILLE

On SEPTEMBER 9, 2010, before me KRYSTAL HALL personally appeared HOPE REGER and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as ASST SECRETARY FOR ASSIGNMENTS and _____ and acknowledged to me the corporation executed it.

KRYSTAL HALL (COMMISSION EXP. 11-14-11)
Notary public

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:

Karleen Maughan
KARLEEN MAUGHAN
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

P=S.002.00013.760
C=s.004.1357
(NMRI.IL)

J=HL8110108AI.s.50566