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875816673

Doc#: 1025816073 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Eugene County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/15/2010 03:31 PM Pg: 1 of 4

1st Amendment te the Declaration of Condominium Ownership and of Experients, Restrictions, Covenants and By-Laws for 4720 s. King Drive Condominiums

RECORDING FEE 42
DATE 9-15-10 COPIES 6x

OK BY

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1st Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 4720 S. King Drive Condominiums

This Amendment made and entered on this 9th day of September, 2010 by the Board of Directors of the 4720 S. Martin Luther King Jr. Drive Condominium Association.

WITNESSETH THAT

WHEREAS, a survey was commissioned by the Board of Directors to confirm the percentages of ownership for each unit at 4720 S. King Drive Condominiums; and

WHEREAS, Professionals Associated Survey, Inc. performed the survey on November 24, 2008 and delivered to the Board of Directors the results of said survey; and

WHEREAS, based on the survey results, it is the desire and intention of the Board of Directors to modify the percentage of ownership for the units at 4720 S. King Drive Condominiums currently detailed in Exhibit "C" of the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 4720 S. King Drive Condominiums to the following:

Unit Number	Square Footage	Percentage of Ownership
1E	1,832.514 So Ft	19.961%
1W	1,915.793 Sq rt	20.868%
2E	1,891.221 Sq Ft	20.600%
2W	1,670.557 Sq Ft	18.197%
3E	1,870.489 Sq Ft	20.374%
TOTAL	9,180.574 Sq Ft	100.000%

This amendment was voted and approved by all members of the Board of Directors of the 4720 S. Martin Luther King Jr. Drive Condominium Association on September 9th, 2010.

THEREFORE, Document # 0427144109 recorded at the Cook County Recorder of Deeds on 09/27/2004 is modified by this 1st Amendment.

Legal Description

LOT 5 IN SUBDIVISION OF THE EAST 315 FEET OF THE NORTHEAST ¼ OF THE NORTHEAST ¼ OF NORTHWEST ¼ OF SECTION 10, TOWNSHIP 8 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS:

4720 S. King Drive

Chicago, Illinois

PERMANENT INDEX NO.:

20-10-105-009-0000

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1st Amendment to the Declaration of Condominium Ownership and of Easements, Restrictions, Covenants and By-Laws for 4720 S. King Drive Condominiums

IN WITNESS WHEREOF, the 4720 S. Martin Luther King Jr. Drive Condominium Association, an Illinois corporation, executed this document as of the _______ day of September, 2010.

4720 S. Martin Luther King Jr. Drive Condominium Association, an Illinois corporation

By:
Name: Fred Tompkin (representative for Tompkin Investments, Inc.), Secretary

STATE OF ILLINOIS

COUNTY OF COOK

I, Lecce C Descord, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Fred Tompkin (representative for Tompkin Investments, Inc.), as secretary of 4720 S. Martin Luther King Jr. Drive Condominium Association, an Illinois corporation, personally known to me to be the same person whose name is subscribed to the foregoing Declaration, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument, on behalf of the company and as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this ______day of September, 2010.

Notary Public

"OFFICIAL SEAL"
Rebecca C. Danforth
Notary Public, State of Illinois
Cook County
My Commission Expires June 9, 2013

11/24/2008 10:33

SUPPOPERIOR STREET OF Y

PAGE 01/01



PROFESSIONALS ASSOCIATED SURVEY, INC

PROPERTY*ALTA*TOPO*CONDO*MORTGAGE INSPECTIONS
7100 North Tripp Avenue
Lincolnwood, IL 60712
(847) 675-3000 Phone - (847) 675-2167 Fax
E-MAIL: Prosurv1@sbcglobal.net

November 24, 2008.

RE: 4720 S. KING DRIVE, CHICAGO, IL. ORDER # 04-68870

To whom it me, woncern,

Per your request here see the square footages and percentages for the above referenced condo.

	TOTAL:	9,180.574 SQ. FT.	100%
		1,870.489 SQ. FT	20.374 %
	UNIT 3E		18.197 %
•	UNIT 2W	1,670.557 SC. FT.	
	UNIT 2E	1,891.221 SQ. FT.	20.600 %
		1,915.793 SQ. FT.	20.868 %
•	UNIT IW	1.015.702.00.00	· · -
•	UNIT IE	1,832.514 SQ. FT.	19.961 %

Should you have any questions, please do not hesitate to call our office.

Sincerely,

PROFESSIONALS ASSOCIATED SURVEY, INC.