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Doc#: 1025816038 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2010 11:52 AM Pg: 1 of 3

Recording Requested By/Return To:
Tashona Cox
Green Tree Servicing LLC
7360 S. Kyrene Road
Tempe, AZ 85283

ASSIGNMENT OF MORTGAGE

Acct No. 89689100
PIN #: 32-03-412-633-0000
MIN: 100113200058192012
MERS Phone: 1-888-679-6377

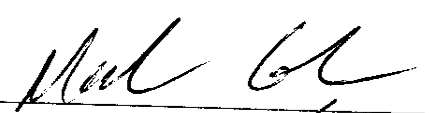
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Professional Mortgage Partners, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026 its successor and assigns, hereby assign and transfer to Green Tree Servicing LLC, whose address is 7360 S Kyrene Rd., Tempe, AZ 85283 its successor and assigns, all its right, title and interest in and to a certain Mortgage executed by Gloria Bakare, A Single Woman, bearing the date of 13th day of September, 2007 and recorded on the 24th day of September, 2007 in the office of the Recorder of Cook County, State of IL in Book, Volume, or Liber No. n/a, at page n/a, or as No. 0726726097.

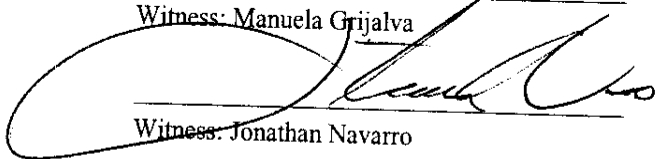
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on August 30, 2010.

Mortgage Electronic Registration System, Inc.
("MERS") as nominee for Professional Mortgage
Partners, Inc.

By: 
Tashona Cox, Assistant Secretary


Witness: Manuela Grijalva


Witness: Jonathan Navarro

State of Arizona
County of Maricopa

On August 30, 2010, before me, the undersigned, personally appeared Tashona Cox, Assistant Secretary for Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Professional Mortgage Partners, Inc., personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Arizona, and the county of Maricopa.




Manuel Gomez, Notary Public

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#5819201
BAKARE

This Instrument Prepared By:



Doc#: 0726726097 Fee: \$54.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/24/2007 10:33 AM Pg: 1 of 16

After Recording Return To:
PROFESSIONAL MORTGAGE PARTNERS,
INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

[Space Above This Line For Recording Data]

NW 6104969 Hwy Ct
Loan Number: 0005819201 MORTGAGE

MIN: 1001132-0005819201-2

DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

- (A) "Security Instrument" means this document, which is dated SEPTEMBER 13, 2007, together with all Riders to this document.
- (B) "Borrower" is GLORIA BAKARE, A SINGLE WOMAN

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee under this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is PROFESSIONAL MORTGAGE PARTNERS, INC.

Lender is a ILLINOIS CORPORATION organized and existing under the laws of ILLINOIS Lender's address is 2626 WARRENVILLE ROAD, SUITE 200, DOWNERS GROVE, ILLINOIS 60515

(E) "Note" means the promissory note signed by Borrower and dated SEPTEMBER 13, 2007 The Note states that Borrower owes Lender ONE HUNDRED FIFTY-NINE THOUSAND AND 00/100 Dollars (U.S. \$ 159,000.00) plus interest. Borrower has promised to pay this debt in regular Periodic Payments and to pay the debt in full not later than OCTOBER 1, 2037

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

BOX 334 CTI

1/64

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LOT 521 IN THE EIGHTH ADDITION TO GLENWOOD GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, AND PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 233 East Maple Avenue Glenwood, IL 60425

Property of Cook County Clerk's Office