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		1025.522.078					
UCC FINANCING FOLLOW INSTRUCTIONS A. NAME & PHONE OF CO UCC COORDINA B. SEND ACKNOWLEDGE	NT	, 0	ook County	025822020 Fee ne" Moore RHSP Recorder of Dee 2010 09:14 AM P	hee:\$10.00 ds		
ISPC 1115 GUNN ODESSA, FI				THE ABOVE	SPACE IS FO	R FILING OFFICE US	SE ONLY
1a, INITIAL FINANCING STATE DOCUMENT #		33, OCTOBER 24	, 2005		1b. Thi	s FINANCING STATEMEN be filed [for record] (or rec AL ESTATE RECORDS.	NT AMENDMENT is
		(-	<u> </u>	nect to security interest(s) of			etion Statement
 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. 							
4. ASSIGNMENT (full of	r partial): Give nan	ne of assigner in tom 7a or 7b an	nd address of assignee	in item 7c: and also give nam	ne of assignor in	item 9.	
5. AMENDMENT (PARTY	<u> </u>			d Party of record. Check or			
,	ing three boxes <u>and</u> dress: Please refer thame/address of a ORMATION:	provide appropriate information in the detailed instructions	in items 6 and/or 7.	e: Give record name in item 6a or 6b.	☐ ADD	name: Complete item 7a or omplete items 7e-7g (if appl	7b, and also item 7c; icable}.
OR 6b. INDIVIDUAL'S LAST NAME			FIRSTMAME		MIDDLE	MIDDLE NAME SUFF	
MCCRAVEN	J.IR		TOM				
7. CHANGED (NEW) OR AD		ION:	TONE	/			
7a. ORGANIZATION'S NA		ion,		7/2			
OR 76. INDIVIDUAL'S LAST I	NAME		FIRST NAME	C	MIDDLE	NAME	SUFFIX
7c. MAILING ADDRESS			CITY ,		STATE	POSTAL CODE	COUNTRY
41 CHURN RD			MATTE	SON	C4IL	604431056	US
7d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	7e. TYPE OF ORGANIZATION		N OF ORGANIZATION		ANIZATIONAL ID #, if any	
8. AMENDMENT (COLLA' Describe collateral dele Water Conditioner	TERAL CHANGE	E): check only <u>one</u> box. or give entire restated colla	teral description, or de	escribe collateral 🔲 assign	ned.	Office	V NONE

a, ORGANIZATION'S NAME			
ISPC 96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
OK IL ISPC# 613865			IV
	Inte	rnational Association of Commercial	Administrators (IACA)
IG OFFICE COPY — UCC FINANCING STATE	MENT AMENDMENT (FORM UCC3) (REV.	05/22/02)	

1025822020 Page: 2 of 2

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UC	C FINANCING STATEM	IENT <mark>AMENDM</mark> I	ENT ADDENDUM
FOL	LOW INSTRUCTIONS (front and bac	k) CAREFULLY	
11.1	NITIAL FINANCING STATEMENT FI	LE # (same as item 1a on Ame	ndment form)
D	OCUMENT #05297551	83, OCTOBER 2	4, 2005
12.	NAME OF PARTY AUTHORIZING T	HIS AMENDMENT (same as	item 9 on Amendment form)
	12a, ORGANIZATION'S NAME	·	
OR	ISPC		
OK	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
13.	Use this space for additional informat	ion	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

COOK IL

THIS STATEMENT REFERS TO THE ORIGINAL FINANCING STATEMENT BEARING DOCUMENT #0529755183, OCTOBER 24, 2005 COOK COUNTY, IL

DEBTOR/RECORD OWNER: TOM MCCRAVEN JR

SECURED PARTY: ISPC

LEGAL DESCRIPTION: PARCEL ID. 31 17 111 /10 1005, LOT 1005, BLOCK 111, COUNTRY HOMES CREEKISIDE 5 County Clark's Office AND 6, TWP 35, RGE 13, SEC 17 IN COOK COUNTY, ILLINOIS.