

# UNOFFICIAL COPY

After Recording Return To:  
ITASCA BANK & TRUST CO.  
308 W. IRVING PARK ROAD  
ITASCA, IL 60143



Doc#: 1025826180 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2010 01:34 PM Pg: 1 of 1

Prepared By:  
Jack Mensching  
Itasca Bank & Trust Co.  
308 W. Irving Park Road  
Itasca, IL 60143

## SATISFACTION

Loan #103317050 Du Page, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.** KNOW ALL MEN BY THESE PRESENTS, that ITASCA BANK & TRUST CO. holder of a certain mortgage, made and executed by T & D PROPERTIES, LLC, originally to ITASCA BANK & TRUST CO., in the County of COOK, and the State of Illinois, Dated: **May 21, 1999** Recorded: **May 27, 1999** as Instrument No.: **99512917**, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOTS 25 AND 26 IN MILLS AND SOLIS' FIRST ADDITION TO GREENFIELDS, BEING A SUBDIVISION OF THE SOUTH 191 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Real Estate Index Number(s): 12-36-327-024 & 12-36-327-025

Property Address: 7708-10 W. NORTH AVE., ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, have duly executed the foregoing instrument.

ITASCA BANK & TRUST CO.  
On August 27, 2010

By:   
Its: **GARY J. HOGER**  
**SENIOR VICE PRESIDENT**

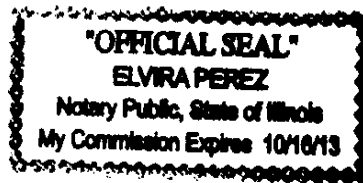
By:   
Its: **CATHY M. BREWER**  
**VICE PRESIDENT**

STATE OF Illinois  
COUNTY OF Du Page

I, the Undersigned a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **GARY J. HOGER** personally known to me to be the **SENIOR VICE PRESIDENT** OF **ITASCA BANK & TRUST CO.** Corporation and **CATHY M. BREWER** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such **SENIOR VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the **Board of Directors** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this August 27, 2010

Notary Public



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S   
SC   
INT

**BOX 333-CTV**

Initials

Acc00003 2c

PROPRIETARY OF COOK COUNTY CLERK'S OFFICE