## UNOFFICIAL COP

FOR THE
PROTECTION OF
THE OWNER, THIS
RELEASE SHALL BE

Doc#: 1025829025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 09/15/2010 11:33 AM Pg: 1 of 2

FILED WITH THE RECORDER OF DEEDS THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Loan No. 1766345359

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RICHARD MARKLEY AND NANCY L GIANGRASSE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 27, 2005, and recorded on July 25, 2005, in Volume/Book Page Document 0520654144 in the Recorder's Office of COOK COUNTY County, on the recoises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16053200060000 J

THE NORTH 33 AND 1/3 FEET OF THE SOUTH 100 FEET OF 17'E NORTH 200 FEET OF LOT 2 IN BLOCK 1 IN JOHN JOSTON JR'S ADDITION TO AUSTIN, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 1/3, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertairing.

Address(es) of premises: 638 N HUMPHREY AVE, OAK PARK, IL, 60302 Witness my hand and seal 08/24/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



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## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/10.

KARIN W. HAPKIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: MARIA DE GUZMAN Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1766345359

Or Cook County Clark's Office

