UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR OF TITLES IN WHOSE **OFFICE** THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1025831047 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Records #45

Cook County Recorder of Deeds Date: 09/15/2010 03:09 PM Pg: 1 of 2

Loan No. 07575/2479

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MF. BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the concellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is her by acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSE G MURILLO AND YOL ANDA MURILLO, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or dem and whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 11, 2008, and recorded on April 1, 2008, in Volume/Book Page Document 0809226271 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Himois, to wit:

TAX PIN #: 03-11-212-003-0000.

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 7 IN BLOCK 2 N MEADOWBROOK SUBDIVISION UNIT NO. 2, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 11. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING 10 THE PLAT THEREOF REGISTERED OCTOBER 24, 1955 AS DOCUMENT NO. LR 1629537, IN COOK COUNTY, J LINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 44 W JEFFERY AVE, WHEELING, IL, 60090 titness my hand and seal 08/19/10.

JPMORGAN CHASE BANK N.A. S/B/M TO WASHINGTON MUTUAL BANK

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S _ 7 P _ 2 S _ 14 M _ 14

1025831047 Page: 2 of 2

UNOFFICIAL COPY

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/19/10.

KARIN W. HARPIS - 58150

Notary Public

LIFETIME COMPAISSION

Prepared by: VIVIAN C MAR'1 OF

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 0757372479

County of COOK COUNTY
Investor No: C60008
Outbound Date: 08/13/10
Investor Loan No: 524716633

