## **UNOFFICIAL COPY**

THE **FOR PROTECTION OF** THIS THE OWNER, RELEASE SHALL BE FILED WITH THE **OF** RECORDER THE DEEDS OR REGISTRAR OF TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Loan 00414511743986 N



Doc#: 1025834041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/15/2010 09:44 AM Pg: 1 of 3

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rotes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE RELEASE, CONVEY, and QUIT CLAIM unto MATTHEW P STAADT AND JAMIE L STAADT FKA JAMIE I BANNING, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 29, 2006, and recorded on January 26, 2007, in Volume/Book Page Document 0702610038 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-04-113-100-1084 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 717 W EVERGREEN AVE,, CHICAGO, IL, 60610 Witness my hand and seal 08/24/10.

JPMORGAN CHASE BANK, N.A.

Angela 1. Gayden

Vice President



IL00.DOC 08/06/07 S 145 P 3 S 10 M 10 SC 148 E 148

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/24/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: REGIERIC D GUINTO

Record & Return to:

JPMorgan Chase Bank, N.A.

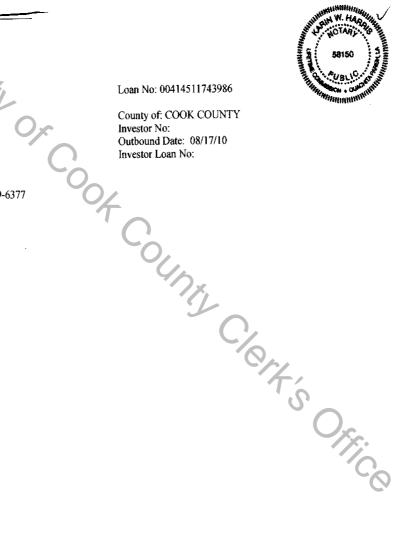
Loan Servicing

710 Kansas Lane, LA4-2107

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511743986



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LOAN NO. 00414511743986

#### **EXHIBIT "A"**

TAX ID: 17-04-113-100-1084

PARCEL ONE: UNIT 717-A IN NORTH TOWN VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE POLLOWING DESCRIBED REAL ESTATE: LOTS 2, 4 THROUGH 25, 27 THROUGH 30, AND 33 THROUGH 38 IN NORTH TOWN VILLAGE, BEING A SUBDIVISION OF PART OF VARIOUS LOTS, BLOCKS, STREET AND ALLEYS IN BUTTERFIELDS ADDITION TO CHICAGO IN THE WEST HALF OF THE NORTHWEST CUARTER OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEP DIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM (RECORDED AS DOCUMENT NUMBER 0010906035, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS INDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS; AND PARCEL TWO: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF AFORL
COUNTY CIENTS OFFICE PARCEL ONE, AS SET FORTH IN AFORESAID DECLARATION, IN COOK COUNTY, ILLINOIS.