## INOFFICIAL COPY

1025634026
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## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]

**CANDACE BELTRAN 214-488-3200** B. SEND ACKNOWLEDGMENT TO: (Name and Address)

> FCC FINANCE, LLC **405 STATE HIGHWAY 121 BYPASS BUILDING A, SUITE 250** LEWISVILLE, TX 75067

Doc#: 1025834026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2010 09:09 AM Pg: 1 of 2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACTED	JLL LEGAL SAME	insert only one debtor name (1a or 1b	) - do not abbreviate or combine names			
1a. ORGANIZATION'S N		A				
OR 16. INDIVIDUAL'S LASTN	NAME	7)	FIRST NAME	MIODLE	NAME	SUFFIX
<b>JOHNSON</b>			NICOLE			
1c. MAILING ADDRESS		0~	CITY	STATE	POSTAL CODE	COUNTRY
713 N LOCKW		9/	CHICAGQ	IL	60644-1233	USA
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION	1e, TYPE OF ORG/ NIZATI ON	1f. JURIODICTION OF ORGANIZATION	1g. ORG.	ANIZATIONAL ID #, if any	
	DEBTOR		1	1		NONE
2. ADDITIONAL DEBTO	R'S EXACT FULL	LEGAL NAME - insert only g e d	e btor name (2a or 2b) - do not abbreviate or co	mbine names		
2a. ORGANIZATION'S N			7			
OR OLUMBIA TO THE OR	<u> </u>					
26. INDIVIDUAL'S LAST	NAME		FIR: TNAME	MIDDLE	NAME	SUFFIX
2c. MAILING ADDRESS			СПҮ	STATE	POSTAL CODE	COUNTRY
			<sup>4</sup> O <sub>x</sub>			USA
2d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF O' GA VIZATION	2g. ORG	ANIZATIONAL ID#, if any	
	DEBTOR			1		NONE
		TOTAL ASSIGNEE of ASSIGNOR S/F	P)-insert only <u>one</u> secured party name ( 'a or 3b)			
3a. ORGANIZATION'S N	AME		4	0	•	
OR DB50 HVAC	C 2005-1 TR	RUST		-/-/-		
3b. INDIVIDUAL'S LAST	NAME		FIRST NAME	IVIIDOLE	NAME	SUFFIX
				0,1		
3c. MAILING ADDRESS			СПҮ	STATE	IDUCTAL CODE	COUNTRY
405 S.H. 121 BY	YPASS, BL	DG. A., STE. 250	LEWISVILLE	TX	75067	USA
4, This FINANCING STATEME	NT covers the follow	ing collateral:		•		

**FLOORING** 

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/C	DNSIGNOR BAILEE/BAILOR SELLER/BUYE	ER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL 7. ESTATE RECORDS. Attach Addendum	Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]	All Debtors Debtor 1 Debtor 2
8, OPTIONAL FILER REFERENCE DATA		
599445	•	

FILING OFFICE COPY — UCC FINANCING STATEMENT (FORM UCC1) (REV. 05/22/02)

International Association of Commercial Administrators (IACA)

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## **UNOFFICIAL COPY**

UCC FINANCING STATEM						
OLLOW INSTRUCTIONS (front and back 9. NAME OF FIRST DEBTOR (1a or 1b)		MENT				
9a, ORGANIZATION'S NAME						
9b, INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
JOHNSON	NICOLE					
0,MISCELLANEOUS:	INCOLL					
000						
	),		THE ABOVE S	DACE	S FOR FILING OFFI	CELISE ONLY
4 ADDITIONAL DEPTOP'S EVACTED	ILL ECAL NAME insert subvens non	(11a a-11b) da natabbusi		PACE	S FUR FILING UPFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FU 11a. ORGANIZATION'S NAME	DLL_LET_AL_NAME - insert only one nan	ne (11a or 11b) - do not abbrevi	ate or combine names			
OR 115, INDIVIDUAL'S LAST NAME	$O_{\mathcal{F}}$	-IDOTALANE		4IDDL E	11445	Toursey
116. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	0,	CITY	,	STATE	POSTAL CODE	COUNTRY
d. SEE INSTRUCTIONS   ADD'L INFO RE ORGANIZATION DEBTOR		JURISDICTION OF ORGAN	NIZATION 1	1g. ORG	  GANIZATIONAL ID #, if a	iny No.
2. ADDITIONAL SECURED PART	ƳS or ☐ ASSIGNOR S/P'S	NAN' - insert only <u>one</u> name	(12a or 12b)			
12a, ORGANIZATION'S NAME		0,				
R 125, INDIVIDUAL'S LAST NAME	<u> </u>	FIRST NAME	Ti	MIDOLE	NAME	TSUFFIX
					· · · · · · · ·	
2c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
<ol> <li>This FINANCING STATEMENT covers collateral, or is filed as a  fixture filing.</li> </ol>	timber to be cut or as-extracted	16. Additional collateral descrip	ption:			
4. Description of real estate:			1/4	-/		
THE FOLLOWING DESCRI	BED REAL ESTATE		. /	0,		
SITUATED IN THE COUNT				O		
STATE OF ILLINOIS, TO W						
1 IN W.C. REYNOLD'S SUBI	DIVISION OF THE				///:	
EAST HALF OF THE NORT	Ŧ				10	
THE NORTHWEST QUART					0	
TOWNSHIP 39 NORTH, RAI					<u> </u>	
THIRD PRINCIPAL MERID COUNTY, ILLINOIS.	IAN, IN COOK					
COUNTT, ILLINOIS. PROPERTY C/K/A 713 N LO	CKWOOD AVE					
CHICAGO, IL 60644	CR (100b A 1 L),					
PIN: 16-09-105-020-0000						
<ol><li>Name and address of a RECORD OWNER (if Debtor does not have a record interest):</li></ol>	of above-described real estate					
	ļ	17. Check <u>only</u> if applicable an	d check <u>only</u> one box,			
		Debtoris a Trust or T		pect to p	roperty held in trust or	Decedent's Esta
		18, Check <u>only</u> if applicable an				
		Debtor is a TRANSMITTING				
		Filed in connection with a I				
		Filed'in connection with a l	Public-Finance Transac	tion — e	ffective 30 years	

International Association of Commercial Administrators (IACA)
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