UNOFFICIAL COPY

Doc#: 1025941016 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder at Deeds

Cook County Recorder of Deeds
Date: 09/16/2010 10:24 AM Pg: 1 of 2

SPECIAL WARRANTY DEED Corporation to individual

AW8362127 210032446BOT 122

THIS INDENTURE, made his 11th day of August, 2010 between JPMorgan Chase Bank, National Association, a corporation created and existing under and by virtue of the laws of the State of WISCONSIA and duly authorized to transact business in the State of Illinois, party of the first part, and BrinNSP, LLC, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE**, **RELEASE**, **ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

THE NORTH 30 FEET OF LOT 15 AND THE SOUTH 10 FEET OF LOT 16 IN BLOCK 5 IN GRANT AND JACKSON'S ADDITION TO EVANSTON A SUBDIVISION IN THE SOUTH PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIPD PRINCIPAL MERIDIAN AND PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO:

Permanent Real Estate Index Number(s): 10-13-211-002-0000 Address(es) of Real Estate: 1941 Jackson Avenue, Evanston, IL 60201

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

CITY OF EVANSTON 0

024185

Real Estate Transfer Tax City Clerk's Office

PAID AUG 2 5 2018

AMOUNT \$ 150.00

Agent (D)

BOX 333-CTP

. 1025941016D Page: 2 of 2

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In Witness Whereof, said party of the first part to be signed to these presents by its	has caused its corp	orate seal to be hereunto _, and attested by its	affixed, and has car	used its name , the day
and year first above written.	AVP		AVP	
JPMorgan Chase Bank, National Association	()			
BY: Valduly AT	TEST:	\checkmark		
KYLE HOLLY AVP		ELLESTE SIRES AVP		
STATE OF LUCCONSIN., COUNTY	OF <u>milwark</u>			
I, the undersigned, a Notary Public in			O HEREBY CERTII	FY, that
the AVP personally k	nown to me to be the FOR JPMorgan	he Chase Bank, National A	of association and	
CELLES AS SIRES DE DE SONAILV	known to me to be	the AUD -	, of said	d corporation,
and personally known to the to on the same personally known to the to on the same person and severally ac	knowledged that as	s such	and	
corporation to be affixed thereto, pursuant to	d and delivered the	said instrument and cau	sold corporation as	their free and
voluntary act, and as the free and voluntary a	ct and deed of said	corporation, for the use	said corporation, as s and purposes ther (Notary Public)	ein set forth.
Given under my hand and official seal, this	day of Augus	st. 2010.	فئ	ARY PURIL
Siver under my hand and omolar sour, and		041/	(Aladami Diublia)	
	7	s. da Ger	(Notary Public)].	SHERRY J.
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Prepared by: Fisher and Shapiro, LLC				
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BrinNSP, LLC	A CE	0 10 90		
666 Dundee Rd, Suite 1102	(September)	- # F	2 (03)032	
Northbrook, II 60062	REAL FESTATE TE	TANS THE TAX	177	
Name & Address of Taxpayer:	PEPARTMENT		, C	
BrinNSP, LLC		Į		
666 Dundee Rd., Suite 1102 Northbrook, Il 60062				
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