

UNOFFICIAL COPY



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1025945087 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2010 03:10 PM Pg: 1 of 2

Loan No.
1410200984142

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS R BLACKWELL AND MARY S BLACKWELL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 10, 1995, and recorded on April 13, 1995, in Volume/Book Page Document 95246026 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-12-46-008-0000 ✓

LOT 13 IN BLOCK 23 IN GLENVIEW PARK MANOR UNIT NUMBER 4, BEING A SUBDIVISION ON THE NORTH 10 ACRES OF THE EAST 20 ACRES OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 18, 1946 AS DOCUMENT NUMBER 13743043 IN BOOK 357 OF PLATS, PAGE 44 AMD RE-RECORDED MAY 27, 1946, AS DOCUMENT NUMBER 13804975 IN COOK COUNTY, ILLINOIS. SECTION-TOWNSHIP 12-41-12 ✓

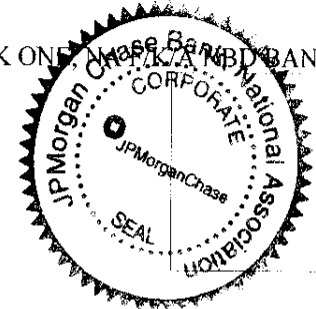
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 311 WASHINGTON STREET, GLENVIEW, IL, 60025-5029

Witness my hand and seal 08/30/10.

JPMORGAN CHASE BANK, NA SUCCESSOR BY MERGER TO BANK ONE, NA F/K/A NBD BANK

Monica Y Rabun
MONICA Y RABUN
Vice President



IL00.DOC
08/06/07

S Y/S
P 2
S NO
M NO
SC Y/S
E Y/S
INT ACT

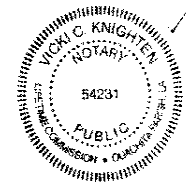
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that MONICA Y RABUN, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/30/10.


VICKI C. KNIGHTEN - 54231
Notary Public
Lifetime Commission



Prepared by: KARMAR A. PHILLIPS
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 1410200984142
County of: COOK COUNTY
Investor No:
Outbound Date: 10/27/98
Investor Loan No:

Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377