

Recording Requested By:  
Cenlar FSB



When Recorded Return To:  
Hallie Richards  
Cenlar FSB  
PO BOX 77414  
Trenton, NJ 08628

Doc#: 1025945002 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2010 09:52 AM Pg: 1 of 3



RELEASE OF MORTGAGE

Genlar FSB #:0029219425 "VENK TRAM" Lender ID:P24/386146446 Cook, Illinois  
MERS #: 100029500011744301 NRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**TRUST WAS FILED.**  
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. holder of a certain mortgage, made and executed by VISHAL VENKATRAM AND VIDYA S VISHAL, HUSBAND AND WIFE AS JOINT TENANTS, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP, in the County of Cook, and the State of Illinois, Dated: 06/28/2006 Recorded: 07/31/2006 as Instrument No.: 0621204178, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-040-1100  
Property Address: 1236 CHICAGO AVE UNIT 701, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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*LLF*LLFCENJ*09/02/2010 08:05:34 AM* CENJ01CENJ0000000000000000175397* ILCOOK* 0029219425 ILSTATE_MORT_REL *LLF*LLFCENJ*
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S Yes  
P 3  
S NO  
M Yes  
SC Yes  
E NO  
INT NO

## UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER  
MORTGAGE CORP.

On September 2nd, 2010

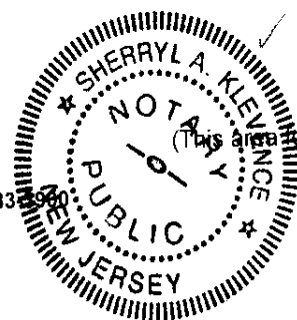
By: [Signature]  
DONNA J. LYNCH, Second Vice President

STATE OF New Jersey  
COUNTY OF Mercer

On September 2nd, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J. LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
SHERRYL A. KLEVENCE  
Notary Expires 08/01/2011 #2277604



(This area for notarial seal)

Prepared By: Loretta Foster, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-5980

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## PROPERTY LEGAL DESCRIPTION:

PARCEL 1: UNIT NUMBER D701 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 28, 2001 AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE RIGHT TO THE USE OF P-115 AND S-115, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3: EASEMENTS IN UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/ AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

Property of Cook County Clerk's Office